

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 1225646005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2012 10:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
JUAN C ROMERO
CATHY A ROMERO
3404 S 61st CT
CICERO, IL 60804

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN C ROMERO and CATHY A ROMERO, 3404 S 61st CT, CICERO, IL 60804, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of July, 2010, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1023257054, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 2 (EXCEPT THE NORTH 3 1/3 FEET THEREOF) AND THE NORTH 62.3 FEET OF LOT 3 IN O'CONNORS BROTHERS RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 19 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF THE CENTER LINE OF ODGEN AVENUE IN THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-32-134-042
Address(es) of premises: 3404 S 61ST CT, CICERO, IL 60804

129500631
1 of 3
FIDELITY NATIONAL TITLE

2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Page 2

Witness Our hand and seal, this 28TH day of AUGUST, 2012

By: [Signature]
GARRY SMITH (Name & Title) SVP (SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. A. LICHTHARDT

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

OFFICIAL SEAL
RICHARD A. FICK
Notary Public - State of Illinois
My Commission Expires Jul 13, 2013

On this 28TH day of AUGUST, 2012, before me, the undersigned Notary Public, personally appeared GARRY SMITH and known to me to be the SVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

Proprietary Copy
County Clerk's Office