UNOFFICIAL COPY

SPECIAL WARRANTY DEED

File No: 137-383317

S001542

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

Doc#: 1225655115 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/12/2012 03:07 PM Pg: 1 of 3

(74) ST5127762

THIS AGUEEMENT, made and entered into this 26 day of July, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and M2 Holdings LLC, 16242 Celtic Cir. Manhattan, 11 50442 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and continue unto the said party(ies) of the second part, the following described real estate, commonly known as 23055 Richton Square Rd. Richton Park, IL 60471 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the part $j \in l$ the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et see,) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein relited and that said premises, against all persons lawfully claiming, or to claim the same, by, through or $v_{in}v_{in}$ it, it will warrant and defend.

Buyer's Acknowledgement: 100

M2 Holdings LLC

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



1225655115 Page: 2 of 3

UNOFFICIAL CO

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development Secretary of Housing and Urban Development Signed, scaled and Delivered in the present of: for the United States Department of Housing and Urban Development, an agency of the United States of America. "EXEMPT" unor provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act. 09/06/2012 REAL ESTATE TRANSFER Janko et lla ay Mark Rosel \$0.00 COOK \$0.00 LINOIS: \$0.00 TOTAL: Buyer, Seller or Representative Date 5-0000 | 20120801605648 | GDW<mark>ON</mark>L STATE OF SS. COUNTY OF Before me, the understighed, a Notary Public in and for the State and County aforesaid, personally , who is personally well known/to me and known to be the person who executed the foregoing instrument bearing the date 7/8 the above cited authority and acknowledged the foregoing instrument to/be his/her free act and deed on HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this $-\mathcal{M}$ NICHOLAUS A. RICE FULTON COUNTY, GEORGIA **NOTARY PUBLIC** Notary Public Y COMMISSION EXPIRES FEBRUARY 7TH, 2015 My commission expires:

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

MZ Holdings LLC 16242 Celtic Cir manhattanic cours

1225655115 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

31-35-322-005-0000

Parcel ID #

Legal:

LOT 403 IN FALCOM CREST ESTATES UNIT 5, A SUBDIVISION OF LOT 301 AND THE WEST 265.86 FEET OF THE SOUTH 285 FEET OF LOT 300 OF FALCON CREST ESTATES UNIT NO. 3, A RESUBDIVISION OF FALCON CREST ESTATES UNIT NO. 1 (PLAT RECORDED ON DECEMBER 11, 1992 AS DOCUMENT 92933862) FALCON CREST ESTATES UNIT NO. 1 (PLAT RECORDED DECEMBER 7, 1994 AS DOCUMENT 04010839) A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JULY 25, 1995 AS DOCUMENT 95464272, IN COOK COUNTY, ILLINOIS.