

UNOFFICIAL COPY

Doc#. 1225657062 fee: \$50.00
Date: 09/12/2012 07:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1353128077
MERS PHONE#: 1-888-679-3377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTORIA D VONKRAUSE
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1101333093
Date of Note: 12/31/2010 Original Recording Date: 01/13/2011
Property Address: 2033 N BISSELL ST UNIT 2 CHICAGO, IL 60614
Legal Description: See exhibit A attached
PIN #: 14-32-226-048-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2012.


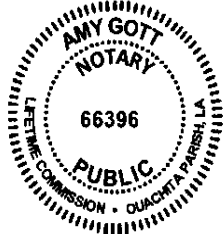
JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/11/2012**.



Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

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Loan Number: 1353128077

EXHIBIT A

PARCEL 1:

UNIT 2 IN THE 2033 N. BISSEL CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1873 AS DOCUMENT NUMBER 113576, IN COOK COUNTY, ILLINOIS.

WHICH IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00759061 ON SEPTEMBER 28, 2000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P3, A LIMITED COMMON ELEMENT, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office