Doc#. 1225657001 fee: \$50.00

Dotte: 09/12/2012 07/46 AM Pa: 1 of 2

Ook Caunity Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
245 Pouser Pead: Suite

345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3013292747

MERS PHONE#: 1-888-679-3377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATARZYNA PEDOWSKA AND JACEK PEDOWSKI

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0705141099

Date of Note: <u>02/14/2007</u> Original Recording Date: <u>02/20/2007</u>

Property Address: 5905 W HENDERSON STREET CHICAGO, IL 60634

Legal Description: See exhibit A attached

PIN #: 13-20-421-033-0000 County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

alethis Ken

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

animin,

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aloresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/11/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Quachita

1225657001 Page: 2 of 2

UNOFFICIAL COPY

Loan # 3013292747

EXHIBIT A

LOT 17 IN THE RESUBDIVISION OF LOTS 1 TO 35 BOTH INCLUSIVE OF BREDEHORN BROTHERS SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33.00 FEET THEREOF AND EXCEPT THE SOUTH 133.00 FEET NORTH OF THE NORTH LINE OF WEST BELMONT AVENUE), IN COOK COUNTY, ILLINOIS.

PIN #: 13-20-421-033-0000

Commonly known as: \$905 WEST HENDERSON STREET

CH/JAGO, Illinois 60634

