Doc#. 1225657021 fee: \$50.00 UNOFFIC Apate: 09/12/2012 07/48 AM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0756934980

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IBRAHIM I EFEIN AND FATEN KHADER

Original Mortgagee(S): WASHINGTON MUTUAL BANK

Original Instrument No: <u>0720856036</u>

Original Recording Date: 07/27/2007 Date of Note: <u>07/23/2007</u> Property Address: 9850 NOTTINGHAM AVE 202 CHICAGC FIDGE, IL 60415

Legal Description: See exhibit A attached

PIN #: 24-07-112-045-1011 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN AN TEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

By: Donna Acree

Title: Vice President

State of LA Parish of Ouachita

MY GOT

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/11/2012. William Correspond

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Quachita

mypuo

1225657021 Page: 2 of 2

UNOFFICIAL COPY

Loan: 0756934980

Exhibit A

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as Unit No. 202 in the Tara II Condominiums as delineated on the survey of the following described parcel of real estate:

Lots 9 and 10 in Block 13, in Robert Bartlett's 95th Street Homesites, being a subdivision of the West 1/2 of the Northwest 1/4 of Section 7, Township 37 North, Range 13, East of the Third Principal Mendian, in Cook County, Illinois, which survey is recorded in the Office of the Recorder of Deads of Cook County, Illinois, as Document No. 24402026, together with an undivided 3.55% in co.3 development parcel (except from said development parcel all the gall to.

Of County Clark's Office property and space contpusing all the units defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Tax ID: 24-07-112-045-1011