Doc#. 1225657027 fee: \$50.00 UNOFFIC Apate: 09/12/2012 07/14 AM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1880689972

MERS ID#: 100393220051256411 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA SHARKEY

Original Mortgagee(S): MORTGAGE ELECTRONIC R :G STRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME

LOANS, LLC

Original Instrument No: 0818510074

Date of Note: 06/06/2008 Original Recording Date: 07/03/2008

Property Address: 7012 SOUTH OAKLEY AVENUE CHICAGO, In 60626

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 20-19-332-024-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

MY GOZ

Jort's Office Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores at personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/11/2012.

Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Ouachita

mypus

1225657027 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1880689972

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATEOF ILLINOIS. TO WIT:

LOT 180 IN ENGLEWOODON THE HILL THIRD ADDITIONSAID ADDITIONBEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSTIP 38 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXID#: 20-19-332-024-0000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO LAURASHARKEY, AN UNMARRIED WOMAN BY CLARENCE BROWN AND GERALDINE BROWN IN A WARRANTY DEED EXECUTED 9/7/1994 AND RECORDED 9/22/1/3/4 IN DOCUMENT NO. 94-828152 OF THE COOK COUNTY, ILLINOISLAND RECORDS