

UNOFFICIAL COPY

Doc#. 1225657184 fee: \$50.00
Date: 09/12/2012 08:47 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0612700807
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOLORES F SALERNO
Original Mortgagee(S): AMERICA'S ADVANTAGE MORTGAGE INC.
Original Instrument No: 0318242109
Date of Note: 06/02/2003 Original Recording Date: 07/01/2003
Property Address: 11555 SETTLERS POND WAY #1B ORLAND PARK, IL 60467
Legal Description: See exhibit A attached
PIN #: 27-31-404-021-1014 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/12/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/12/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

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Exhibit A

Unit 11555-1B, in the Preserve at Marley Creek Phase II Condominium, as delineated on the survey of the following described real estate:

Certain lots or parts of lots in The Preserve at Marley Creek, Phase 5, a Planned Unit Development being a subdivision in part of the Southwest 1/4 and part of the Southeast 1/4 of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit A to the Declaration of Condominium recorded December 17, 2002 as document 0021401505, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of garage unit G109, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0021401505, as amended from time to time.

Permanent Index #'s: 27-31-404-007 Vol 147

Property Address: 11555 Settlers Pond Way, Unit 1B, Orland Park, Illinois

Property of Cook County Clerk's Office