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Doc#: 1225657372 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/12/2012 01:54 PM Pg: 1 of 2

AFTER RECORDING MAIL TO: First Community Banl, and Trust ATTN: Closing Dept. 1111 Dixie Hwy., PO Box 45 Beecher, IL 60401

ASSIGNMENT OF MORTGAGE

Loan No.: 1701537965 MIN No.: 1000522-1701537965-9 Phone No. 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1111 Dixie Hwy., PO Box 457, Beecher, IL 60401, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corpe ration organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, 1901 E Voorhees Street, Suite C, Danville, IL 61834, Flint, Michigan 48501-2026, a certain Mortgage dated the Thirtieth day of August, 2012, in the and executed by Michael H. DeRuifer and Kerri A. DeRuiter, his wife, as Joint Tenants, to and in favor of First Community Bank and Trust, upon the following described property situated in **COOK** County, State of Illinois:

LOT 41 IN PLAYFIELD ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; ALSO THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTYL RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 24-33-311-016-0000 VOL. NO.: 248

such Mortgage having been given to secure payment of One Hundred Nineteen Thousand Eight Hundred Dollars (\$119,800,00), which Mortgage is of record in Book, volume, or Liber No.

Records of CO ne, or Liber No. at page (or as No. Records of COOK County, Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3.30.12

First Community Bank and Trust

Mark L. Sebastian

Vice President of Lending

MILLENNIUM TITLE GROUP LTD. ORDER NUMBER 10-6969



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This instrument was prepared by: First Community Bank and Trust, 1111 Dixie Hwy., PO Box 457, Beecher, IL 60401 (DoD) RA0352020 - ilassig1.il - Rev. 06/19/2012

DOOR OF MA COMMISSION EXAMES 15 1514 MOTARY PUBLIC - STATE - 112 NOIS SUSAN M-SCHALL OFFICAL SEAL

by Mark L. Sebastian

My Commission Expires: Printed Name

County Clarks . Vice President of Lencing of First Community Bank and Trust.

This instrument was acknowledged before me on

State of Ullinous

County of LOLLER