

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JOANN PYZYNA  
1225 Tamarack Dr  
Bartlett IL 60103

**SUBMITTED BY:** Christine Jones

DOCID\_0005735892520057

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOANN PYZYNA

Original Instrument No: 0414535192

Original Deed Book:

Original Deed Page:

Date of Note: 05/12/2004

Property Address: 1225 TAMARACK DR BARTLETT, IL 60103

Legal Description: UNIT PARCEL 59 OF LOT 15 DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTHERLY, SAID POINT BEING NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST 40.18 FEET OF THE NORTHWEST CORNER OF LOT 15 FOR THE NORTHWEST CORNER OF UNIT PARCEL 59; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST, ALONG THE EXTENSIONS OF THE CENTERLINE OF THE PARTY WALL, 106.50 FEET TO THE SOUTHERLY LINE OF SAID LOT 15 FOR THE SOUTHWEST CORNER OF UNIT 59; THENCE NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST, ALONG THE LAST SAID SOUTHERLY LINE. FOR 24.01 FEET TO THE CENTERLINE OF A PARTY WALL AND ITS EXTENSIONS FOR THE SOUTHEAST CORNER OF UNIT PARCEL 59; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST. ALONG THE LAST SAID CENTERLINE OF THE PARTY WALLS AND ITS EXTENSIONS, FOR 106.50 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE LOT, AFORESAID, FOR THE NORTHEAST CORNER OF UNIT PARCEL 59; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST FOR 24.01 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

PIN #: 06-28-320-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/12/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Deborah Hogan  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

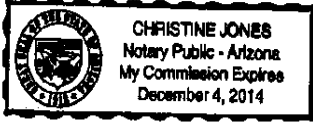
On 09/12/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage

# UNOFFICIAL COPY

Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office