

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1072269191487181**  
Tax ID: **28-32-104-010-0000**

Property Address:  
**17835 Highland Ave**  
**Tinley Park, IL 60477-4339**

IL0v2-AM 19837160 E 9/11/2012

This space for Recorder's use

MIN #: 100029500033469531 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**  
Borrower(s): **ANTHONY M MCERLEAN AND TIFFANY A MUCHA, AS TENANTS IN COMMON BOTH SINGLE**

Date of Mortgage: **5/22/2009** Original Loan Amount: **\$263,120.00**

Recorded in Cook County, IL on: **6/19/2009**, book N/A, page N/A and instrument number **0917049058**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 3 IN ELMORES RIDGELAND AVENUE ESTATES SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 28-32-404-010 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 17835 HIGHLAND AVENUE TINLEY PARK, IL 60477**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 11 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Bud Kamyabi**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On SEP 11 2012 before me, Elliot Miao, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Elliot Miao  
Notary Public: Elliot Miao  
My Commission Expires: Sept. 22, 2012



Property of Cook County Clerk's Office