## **UNOFFICIAL COPY**

LOAN NO. 11-507616-1 THIS INSTRUMENT WAS PREPARED BY: SUSAN M. ARQUILLA 1225616009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 CENTRAL FEDERAL SAVINGS AND Cook County Recorder of Deeds Date: 09/12/2012 10:24 AM Pg: 1 of 2 LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657 Jull Satisfaction and Release of Mortgage CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: \*\*\*SOUTHPORT PROPERTIES, LLC, A DEI AWARE LIMITED LIABILITY COMPANY\*\*\* of the County of WILMINGTON, and State of DELAWARF, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of OCTOBER, and recorded , as Document No. \_\_\*\*\*0021213239\*\*\* in the Recorder's Office of COOK County, in the State of ILLINOIS and a certain Assignment of Rents dated the 21ST day of OCTOBER , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. described as follows, to-wit: LOT 44 IN SUB BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32/TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\* , COMMONLY KNOWN AS: 2137 N. SHEFFIELD AVE., CHICAGO, IL 60614 P/R/E/L#14-32-217-010-0000N

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situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **- UNOFFICIAL COPY**

signed to these presents by its Vice President, and attested this _	31ST	day of	AUGUST	, 20 <u>12</u>
CENTRAL FEDERAL SAVINGS A	ND LOAN A	SSOCIATION	OF CHICAGO	
ATTEST:				
Boensel	Ву:	Du	Le Hair	
Bonnie J. Carney, Vice President		£.	Gerale	d Haase, Vice President
STATE OF				
I, Sus	an M. Arqu	ILLA	the undersigned	, a Notary Public in and
for said County, in the State aforesaid, DO HEKEBY CERTIFY				
be the Vice President ofCENTRAL FEDERAL SAVING	S AND LOA	N ASSOCIAT	ION OF CHICAG	, a corporation
and Bonnie J. Carney, personally known to m; to				
persons whose names are subscribed to the foregoing instru ne	nt. appeared	before me this	day in person and	severally acknowledged
that as such officers, they signed and delivered the said instrum	ent as such o	fficers of said o	orporation and caus	sed the corporate seal of
said corporation to be affixed thereto, pursuant to authority,	given ry the	Board of Dire	ctors of said corpo	oration as their free and
voluntary act, and as the free and voluntary act and deed of said	l corporation,	far the uses an	d purposes therein s	set forth.
GIVEN under my hand and Notarial Seal this31ST	day of _	Aı	JGUST	, 20 <u>12</u> .
"OFFICIAL SEAL" SUSAIN M ARQUILLA Notary Hublic, State of Illinois My Commission Expires March 01, 2015	Á	usa !	m ayu	Notary Public
				y war neconner

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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