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LOAN No. 11-507616-1

THIS INSTRUMENT WAS PREPARED BY:
SUSAN M. ARQUILLA



Doc#: 1225616009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2012 10:24 AM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

SOUTHPORT PROPERTIES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

of the County of WILMINGTON, and State of DELAWARE, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0021213239***, and a certain Assignment of Rents dated the 21ST day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **021213240**, to the premises therein described as follows, to-wit:

LOT 44 IN SUB BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32/TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 2137 N. SHEFFIELD AVE., CHICAGO, IL 60614

P/R/E/I #14-32-217-010-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

yes
12
yes
yes
no
12

