

UNOFFICIAL COPY



Doc#: 1225622075 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/12/2012 10:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9801818 (1606216505)
PIN No. 16-31-409-028-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 185 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF BLOKS 66, 67 AND 68 (EXCEPT THE WEST 37 FEET THEREOF, TAKEN FOR STREET) OF THAT PART OF CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Federal National Mortgage Association ITS SUCCESSORS AND ASSIGNS**
Address: **P.O. BOX 2026, FLINT, MI 48501-2026**
Property Address: **3534 RIDGELAND AVE, BERWYN, IL 60402**
Recorded in Volume _____ at Page _____
Instrument No. **0707205236**, Parcel ID No. **16-31-409-028-0000**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **LUIS MARTINEZ, LILIA MARTINEZ, HUSBAND & WIFE**

COOK 4
P. 2
S. M
M. N
30 7
E. 7
INT 8/12

UNOFFICIAL COPYLoan No. **9801818 (1606216505)**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 24, 2012****Mortgage Electronic Registration Systems, Inc.**

Krystal Hall
 KRystal HALL
 ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this AUGUST 24, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Federal National Mortgage Association ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green
 EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC

