

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1225631021 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2012 10:44 AM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60604

PA1215445

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

NO. 12CH34423

) 2800 NORTH ORCHARD STREET  
) APT 805  
) CHICAGO, IL 60657

VS

) JUDGE

JEFFREY M MARINUCCI; 2800 NORTH ORCHARD  
CONDOMINIUM ASSOCIATION; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR HOMESTART MORTGAGE  
CORP.; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 11 day of September, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 805 AND UNIT NO P-3 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN L.S. WARNERS'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L. J.

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HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH HALF OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON A PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

COMMONLY KNOWN AS: 2800 NORTH ORCHARD STREET APT 805  
CHICAGO, IL 60657

The subject mortgage has been recorded/registered as document number: #0626410068 .

SIGNATURE: *R. O'Sullivan* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 14-28-115-089-1007 14-28-115-089-1116

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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NATIONSTAR MORTGAGE LLC

PLAINTIFF

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) CHICAGO, IL 60657

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) JUDGE  
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JEFFREY M MARINUCCI; 2800 NORTH ORCHARD  
CONDOMINIUM ASSOCIATION; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR HOMESTART MORTGAGE  
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DEFENDANTS )

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

Richard Elsliger

**CERTIFICATION**

I, ARDC #6206020, attorney, certify that I reviewed this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens  
notice with the above entitled address.

*R. Elsliger*

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1215445