

# UNOFFICIAL COPY



Doc#: 1225639069 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2012 01:38 PM Pg: 1 of 5

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**PAMELA K DULIN - US BANK**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MiN#: 10002126800475428 PHONE#: (888) 679-6377

Customer#: 1 Service#: 321811KLA



Loan#: 6800470542

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JIAN-PING JIN AND QI-QUAN HUANG HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 17, 2011** Recorded on: **JANUARY 04, 2012** as Instrument No. **1200411233** in Book No. --- at Page No. ---

Property Address: **1854 TRAILS EDGE DR, NORTHBROOK, IL 60062-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 04-15-204-011-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 04, 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Laurie Castlen, Assistant Secretary**

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E 4  
INT me


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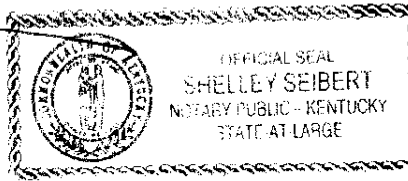
Loan#: 6800470542 Srv#: 321811RL1  
Page 2

State of KENTUCKY  
County of DAVISS

On this date of **SEPTEMBER 04, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2014**



Property of Cook County Clerk's Office

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LOAN #6800470542- IL

## EXHIBIT A

PARCEL 1:  
LOT 19 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT 93366707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 330 FEET OF THE SAID NORTHEAST 1/4 THAT IS 1706.56 FEET EAST OF THE WEST LINE OF THE SAID NORTHEAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 01 DEGREES 00 MINUTES 21 SECONDS WEST, 400.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 310.00 FEET FOR AN ARC DISTANCE OF 480.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 46 DEGREES 00 MINUTES 21 SECONDS WEST AND A CHORD DISTANCE OF 438.41 FEET TO A POINT OF TANGENCY, THENCE NORTH 28 DEGREES 59 MINUTES 39 SECONDS WEST, 24.11 FEET; THENCE SOUTH 54 DEGREES 50 MINUTES 03 SECONDS W, 96.82 FEET; THENCE SOUTH 33 DEGREES 21 MINUTES 51 SECONDS W, 60.00 FT; THENCE SOUTH 72 DEGREES 25 MINUTES 51 SECONDS WEST, 95.86 FEET TO THE NORTHEASTERLY LINE OF THE METROPOLITAN SANITARY DISTRICT EASEMENT AS RECORDED PER DOCUMENT NUMBER 23 876 793; THENCE ALONG THE SAID EASEMENT THE FOLLOWING THREE COURSES AND DISTANCES: SOUTH 17 DEGREES 34 MINUTES 09 SECONDS E, 766.40 FEET; SOUTH 12 DEGREES 32 MINUTES 45 SECONDS WEST, 387.72 FEET; SOUTH 56 DEGREES 28 MINUTES 21 SECONDS EAST, 38.39 FEET, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, SAID LINE BEING 70.00 FEET NORTHWEST OF THE CENTERLINE OF SAID RIGHT OF WAY; THENCE NORTH 35 DEGREES 57 MINUTES 20 SECONDS EAST ALONG SAID RIGHT OF WAY 1199.79 FEET; THENCE SOUTH 89 DEGREES 00 MINUTES 29 SECONDS EAST, 6.10 FEET TO A POINT THAT IS 65.00 FEET NORTHWEST OF THE SAID CENTERLINE; THENCE NORTH 75 DEGREES 57 MINUTES 20 SECONDS EAST CONTINUING ALONG THE SAID RIGHT OF WAY LINE, 532.62 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 19 DEGREES 42 MINUTES 27 SECONDS WEST ALONG THE SAID CENTERLINE 453.56 FEET TO THE AFORESAID SOUTH LINE OF THE NORTH 330 FEET OF THE NORTHEAST 1/4; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS WEST ALONG THE SAID SOUTH LINE, 593.46 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF THE LAND FALLING IN WAUKEGAN ROAD AND ALSO EXCEPTING THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 04 MINUTES 09 SECONDS WEST ON THE EAST LINE OF SAID NORTH EAST 1/4, 1791.23 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 41 DEGREES 08 MINUTES 51 SECONDS WEST, ON SAID CENTERLINE, 547.32 FEET TO A POINT OF CURVATURE ON SAID CENTERLINE; THENCE NORTHWESTERLY ON SAID CENTERLINE AND ON A 1471.58 FOOT RADIUS CURVE CONCAVE TO THE NORTH EAST, THROUGH A CENTRAL ANGLE OF 20 DEGREES 25 MINUTES 46 SECONDS, 524.71 FEET TO A

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POINT OF TANGENCY ON SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, ON SAID CENTERLINE, 190.02 FEET TO THE NORTH WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND TO THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 58 MINUTES 01 SECOND WEST, ON SAID NORTH WEST RIGHT OF WAY LINE 78.70 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377", AND TO A POINT 65.00 FEET SOUTH WEST OF, AS MEASURED PERPENDICULAR TO, SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 315.19 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 12.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 150.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 53.00 FEET TO SAID CENTERLINE; THENCE SOUTH 20 DEGREES 43 MINUTES 05 SECONDS EAST, ON SAID CENTERLINE, 420.83 FEET TO THE POINT OF BEGINNING.) ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office