

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS KELLER - US BANK

Doc#: 1225639070 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2012 01:39 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196399001958238 PHONE#: (888) 679-6377

Customer#: I Service#: 319508711



Loan#: 6800498527

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES NEYLON AND BARBARA NEYLON, HUSBAND AND WIFE AND KEVIN ADAM AND MARIA ADAM, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 29, 2012 Recorded on: APRIL 03, 2012 as Instrument No. 1209408401 in Book No. --- at Page No. ---

Property Address: 5632 N KILBOURN AVE, CHICAGO, IL 60646-0000

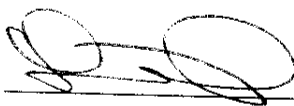
County of COOK, State of ILLINOIS

PIN# 13033250520000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 04, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

S 4
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SN
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Loan#: 6800498527 Srv#: 319508RL1


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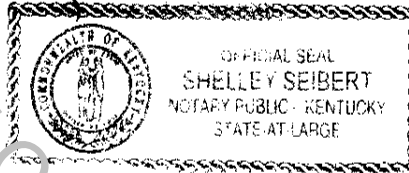
State of KENTUCKY

County of DAVISS

On this date of **SEPTEMBER 04, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



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6800498527

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LOT 17 (EXCEPT THE NORTH 17 FEET THEREOF), ALL OF LOT 18 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 3 IN WEST EDGEWATER FOREST GARDENS SUBDIVISION OF LOT 1, 2 AND 3 IN OWNERS PARTITION OF LOT 2 IN D. L. ROBERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, SOUTH OF THE INDIAN BOUNDARY LINE, ALL OF LOT 3 (EXCEPT THE EAST 10 ACRES THEREOF) IN D. L. ROBERTS SUBDIVISION AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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