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1225741079 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2012 02:36 PM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BRIDGEVIEW BANK GROUP, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the regelpt whereof is hereby acknowledged, does hereby Remise, Copvey, Release and Quit Claim unto: SCOTT TIMMERMANN and ANDREW MULLADY , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated November 30, 2005 recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document Number 0536102274 recorded December 27, 2005 to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

SEE ATTACHED

BOX 15

Which has the address of: Permanent Real Estate Number: 4942 North Winchester Avenue, unit 1, Chicago, IL 60640

14-07-416-033-1001

Together with all the appurtenances and privileges thereunto belonging or appertening.

IN WITNESS THEREOF, said BRIDGEVIEW BANK GROUP has caused these presents to be signed by its Senior Vice President today the 24th day of August, 2012.

By:

Reem Ghanem, Senior Vice President

After Recording Mail to: Law offices of Ian 3. Hoffenberg, LLC 221 N. LaSalle Steert, Suite 1800 Chicago, IL 60601

Prepared By: Bridgeview Bank Group Loan Operations [refer#270202516/00001] 4753 North Broadway Chicago, Illinois 60640

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Release Deed Scott Timmerman/Andrew Mullady Page 2 of 2

STATE OF Illinois

S.S.

COUNTY OF Cook

I, the undersigned, a Nota y Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Reem Ghanem, of BRIDGLV'FW BANK GROUP personally known to me to be the same person whose name is subscribed to the aforegoing insurancent as such Senior Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 24th day of August, 2012.

Notary Public Signature

LINDA BARTELS
MY COMMISSION EXPIRES
OCTOBER 27, 2013

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Legal Description

PARCEL 1: UNIT 1 IM THE WINCHESTER NORTH CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 3 IN NORTH RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED DECEMBER 14, 2004 AS DOCUMENT NUMBER 0434944055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS, IN COOK COUNTY, ILLINOIS**

AS SET FORTA.

4942 North Winchester .
14-07-416-033-100 PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P1, AS A LIMITED COMMON ELEMENT. AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1 AS SET FOR THE IN THE DECLARATION.

Which has the address of:

Permanent Real Estate Number: