

SUBCONTRACTORS CLAIM FOR LIEN  
STATE OF ILLINOIS COUNTY OF COOK



STATE OF ILLINOIS )  
COUNTY OF COOK SS

Doc#: 1225750005 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2012 11:13 AM Pg: 1 of 2

ATE Builders, Inc.  
Claimant  
-VS-  
Federal National Mortgage Association &  
Classic Homes By Keystone Builders, Inc.  
& Unknown Owners

(Reserved for Recorder's Use Only)

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$4,500.00 (Four Thousand Five Hundred Dollars and 00/100 Cents)

The Claimant ATE Builders, Inc.  
of 5216 Hayes Rd., Algonquin IL 60102 County of McHenry State of Illinois hereby file s \_\_\_\_\_ a notice  
and Claim for Lien against Classic Homes By Keystone Builders, Inc.  
Contractor \_\_\_\_\_ of 736 N. Western Ave., Suite 362, Lake Forest IL 60045 County of Lake State of Illinois,  
and Federal National Mortgage Association  
owner of 2000 Arbor Vitae Drive, Hanover Park, IL 60133  
County of Cook State of Illinois

That on the 18th day of July 2012 said last named person  
was \_\_\_\_\_ the owner \_\_\_\_\_ of the following described land  
in the County of Cook State of Illinois to wit: LOT 5 IN BLOCK 12 IN UNIT 3

HANOVER GARDENS FIRST ADDITION BEING A PART OF THE WEST HALF OF THE SOUTHEAST  
QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

in Section 25th Township 41 NORTH Range 9 EAST and \_\_\_\_\_  
Classic Homes By Keystone Builders, Inc. was \_\_\_\_\_ the Contractor \_\_\_\_\_ for the improvement thereof.

PERMANENT INDEX NUMBER 06-25-305-005-0000

Property Address 2000 Arbor Vitae Drive, Hanover Park, IL 60133

That on the 17th day of July 2012 said Contractor \_\_\_\_\_  
made a subcontract with the Claimant \_\_\_\_\_ to (1) do remodeling: installation of kitchen cabinets, ceramic tiles, doors

for and in said improvement, and that on the 26th day of July 2012

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SUBCONTRACTOR'S CLAIM FOR LIEN

(Rev. 02/00)

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the Claimant \_\_\_\_\_ completed thereunder (2) All work to be required to be done under the contract to the sum of \$4,000.00 (Four Thousand Dollars and 00/100 Cents)

\*That, at the special instance and request of said Contractor \_\_\_\_\_, the Claimant \_\_\_\_\_ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 500.00 (Five Hundred Dollars) as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_, and did complete the same on the 26th day of July A.D. 20 12

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~ *NA*

That said Contractor \$ \_\_\_\_\_ entitled to credits on account thereof as follows: \$ 0.00 ( Zero Dollars and 00/100 Cents)

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ after allowing all credits, the sum of \$ \$4,500.00 for which, with interest, the Claimant \_\_\_\_\_ claim a lien on said land and improvements, against said Contractor \$ \_\_\_\_\_ and owner \$ \_\_\_\_\_

Signature *Turczynski*  
**Adam Turczynski, President of ATE Builders, Inc.**  
(If a firm, sign firm name.)

(1) State what the claimant \_\_\_\_\_ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_

\* if extras, fill out: if no extras. strike out.

Mail to:  
Name Greystone Recovery Group, Corp.  
Address 6150 N. Milwaukee Avenue  
City Chicago IL 60646

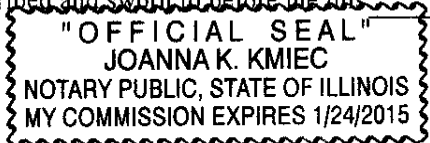
This instrument prepared by:  
Name Adam P. Czapulonis - Attorney at Law  
Address 6150 N. Milwaukee Avenue  
City Chicago IL 60646 773-467-1600

STATE OF ILLINOIS  
COUNTY OF COOK ) SS

The Affiant Adam Turczynski,  
being first duly sworn on oath deposes and says, that he is President of ATE Builders, Inc.

of the Claimant \_\_\_\_\_ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 12th day of September A.D. 20 12



*Turczynski*  
*Joanna K. Kmiec*  
Notary Public

**NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.**