

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 12, 2012**

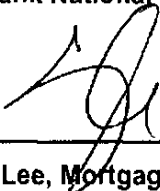
Loan#: **3000725299**
Invoice#: **E2104514**
Package#: **77986464**
Document#: **2993044**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ADAM SIDOTI and BRITANY L WALK , HUSBAND AND WIFE** currently residing at **222 S RACINE AVE, CHICAGO, Illinois 60607**, to **US Bank National Association ND MORTGAGEE**, Dated **June 1, 2009** and filed for record **June 23, 2009** , as Document Number **0317456024** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description**
US Bank National Association ND

PIN: **17-17-113-115-1103 & 17-17-113-115-1024**
PIN: **17-17-113-115-1047**

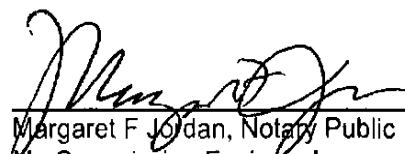
By



Youa Lee, Mortgage Officer

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **12th** day of **September, 2012** , by **Youa Lee the Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



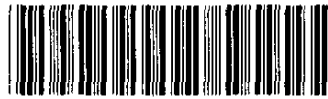
Margaret F Jordan, Notary Public
My Commission Expires: **January 31, 2015** .



UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: RESIDENTIAL UNIT 507 AND PARKING UNIT 24 AND PARKING UNIT 47 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C., WHICH AS RECORDED JUNE 20, 201, AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTS 54 THRU 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 222 S RACINE AVE, CHICAGO, ILLINOIS 60607



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Property of Cook County Clerk's Office