PREPARED BY & RET', RN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersign of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLICK MORTGAGE INVESTORS. INC. ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor) by these presents does assign and set over, without recourse, to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC 1585

Broadway, New York, NY 10036 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by OLUFEMI ADENIYI, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 10/5/2006 is recorded in the State of IL, County of Cook on 11/7/2006, Document # 0631102355 AMOUNT: \$ 20,535.00 SEE ATTACHED EXHIBIT A

Parcel # 20173140190000 Property Address: 6000 SOUTH FLIZ/ABETH STREET, CHICAGO IL 60636

IN WITNESS WHEREOF, the undersigned corporation/trust has cause a thic instrument to be executed as a sealed instrument by its proper officer. Executed on: September 13, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. ITS SUCCESSORS AND ASSIGNS

By:

M. E. Wileman, Assistant Secretary

ADENIYI MIM *12048065*

State of Texas, County of Tarrant

On 09/13/2012, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Assistar t Secretary of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLICK MORTGAGE L IVESTORS, INC. ITS SUCCESSORS AND ASSIGNS

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MOTTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. ITS SUCCESSORS AND ASSIGNS

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

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UNOFFICIAL COPY

Exhibit A

LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 20-17-314-019-0000 VOL1 0424 AND 20-17-314-020-0000 VOL. 0424

PROPERTY ADDRESS: 6000 SOUTH ELIZABETH STREET, CHICAGO, ILLINOIS 60636

12048065

SLS/ASMT/MERS-DEACT