

UNOFFICIAL COPY

Doc#: 1225708326 fee: \$50.00
Date: 09/13/2012 10:35 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3013011083
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL P BAUER AND MARY-CATHERINE BAUER

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0701011123

Date of Note: 12/11/2006

Original Recording Date: 01/10/2007

Property Address: 920 W KENILWORTH AVE PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-21-210-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/13/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

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Loan No.: 3013011089

EXHIBIT "A"

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 2 IN DEVELOPMORE ESTATES, BEING A RESUBDIVISION OF LOT 7 IN BLOCK 7 OF ARTHUR T. MCINTOSH & CO.'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION ATTACHED AS EXHIBIT B TO THE RESOLUTION RECORDED JUNE 21, 2006 AS DOCUMENT NO. 0617218041, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office