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Doc#: 1225710090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 01:07 PM Pg: 1 of 3

_____ Space Above This Line for Recorder's Use Only _____

Recording Request By:

And When Recorded Mail To: →
Prepared by:
Citibank, N.A.
1000 Technology Dr, MS 321
O'Fallon, MO 63368
866-795-4978

Record & Return To:
Mortgage Information Services
4877 Galaxy Pkwy, Ste I
Cleveland, OH 44128

MERS MIN # _____
MERS, Inc S.I.S. # 1-888-679-6377

Account # 002003543069

A.P.N: _____

Order No: _____

Escrow No: 1214971

SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for _____ whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P.O. Box, 2026 Flint, Michigan 48501-2026 and holder of a mortgage dated April 25th 2006, recorded May 1st 2006, book _____, page _____, As Instrument 0612146056. And herein referred to as "Existing Mortgage" in the amount of \$ \$13,600.

WHEREAS, Krzysztof S Haberny and Anna A Haberny, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to Citibank NA its successor and/or assigns which secures a note in the amount not to exceed \$ \$105,700 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

S 14
P 3
S X
M X
SC X
E X
INT X

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 22nd day of August, 2012.

Mortgage Electronic Registration Systems, Inc.

BY: Shelby Turowski
Shelby Turowski, Vice President

BY: _____, Witness

BY: _____, Witness

STATE OF _____)
County of _____) Ss.

On this _____ day of _____, before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____ and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

- Notary Public

STATE OF _____)
County of _____) Ss.

On the 22nd day of August, 2012 before me, the undersigned, a Notary Public in and for said County and State, personally appear Shelby Turowski, Vice President of **Mortgage Electronic Registration Systems, Inc.**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

Terrie J Lowe Perry
Terrie J Lowe Perry - Notary Public

TERRIE J. LOWE PERRY
Notary Public, State of Michigan
County of Livingston
My Commission Expires 10-29-2017
Acting in the County of LIVINGSTON

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Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001214971

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0612146054 AND IS DESCRIBED AS FOLLOWS:

UNIT NO. 3 EAST, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 IN JAMES O'CONNELL'S TARA SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NO. 1273, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22017865, TOGETHER WITH AN UNDIVIDED 14.115 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

APN: 24-07-300-026-1005

COMMONLY KNOWN AS 7110 OCONNELL DR 3E, CHICAGO RIDGE, IL 60415
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED