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Doc#: 1225710090 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2012 01:07 PM Pg: 1 of 3

Space Above This Line for Recorder's Use Only	
Recordir g Request By:	
And When Recorded Mail To:	
Prepared by:	
Citibank, N.A.	Record & Return To:
1000 Technology Dr, MS 301	Mortgage Information Services
O'Fallon, MO 63368	4877 Galaxy Pkwy, Ste I
866-795-4978	Cleveland, OH 44128
MEDO MINI #	
MERS MIN # MERS, Inc S.I.S. # 1-888-679-b-37,7	
MERS, Inc S.I.S. # 1-888-679-63-7	
` (
Account # 002003543069	
7.000dill: // 00200040000	
9	7
A.P.N: Order No:	Escrow No: [21497]
	200,011 110. [61,1] 1.1
SUBORDINATION OF LIEN	
WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for	
whose address is 1901 E. Voorhees Street, Suite C	Danville II 61834 P.C. Boy 2026
Flint, Michigan 48501-2026 and holder of a mortga	ge dated <u>Ap</u> ril 25th 2006
recorded May 1st , 2006 , book	go dated 7.5111
page, As Instrument _	0612146056 . And netein
referred to as "Existing Mortgage" in the amount of	\$ \$13.600
	· C
WHEREAS, Krzysztof S Haberny and	Anna A Haberny , as owners
of said property desire to refinance the first lien of s	aid property;
WHEREAS, it is necessary that the new lien to	
its successor and/or assigns which secures a note	in the amount not to exceed
\$ \$105,700 hereinafter referred to as "New	w Mortgage", be a first lien on the premises in
question;	
WHEREAS, Mortgage Electronic Registration Sy Mortgage" and (the "Lender") of "Existing Mortgage" "Existing Mortgage" to the lien of the "New Mortgage"	is willing to subordinate the lien of the

S P S M S E IN

1225710090 Page: 2 of 3

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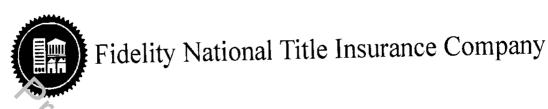
NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said Mortgage Elec executed this subordination of lien this <u>22nd</u>	ctronic Registration Systems, Inc has day ofAugust
	_
Mortgage Electronic Registration Systems,	
BY: Shalby Turowski , Vice President	
Shell around () Jee : 121	
BY:	BY:
, Witness	, Witness
Ojr	
STATE OF	
County of	≶ .
On this day of	before me, a Notary Public in the state of to me personally
On this day of, personally appeared known, who being by me duly sworp or affirmed and that said instrument was signed on behalf of	did say that person is
and that said instrument was signed on behalf of	he said corporation by the said,
who acknowledged the execution of the said inst corporation by it voluntary executed.	rumant to be the voluntary act and deed or outs
Corporation by it voidmany excession.	
	- Notary Public
	7,0
07475.05	
STATE OF) County of	Ss.
	before me, the undersigned, a Notary
But it is a state and County and State person:	ally annear Shelby Turowski,
\" D : d = = \	decironic Registration Systems, mor more
to me to be the person who executed the within corporation and acknowledged to me that she e	Subordination of the Lien in behalf of said xecuted the same for the purposes therein stated.
	Jenie y Lawyerry
TOWE BEDDY	Terrie J Lowe Perry Notary Public
TERRIE J. LOWE PERRY	

Notary Public, State of Michigan
County of Livingston
My Commission Expires 10-29-2017
Acting in the County of Land Heart

1225710090 Page: 3 of 3

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AGENT TITLE NO.: 200001214971

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINCIS IN DOCUMENT NUMBER 0612146054 AND IS DESCRIBED AS FOLLOWS:

UNIT NO. 3 EAST, AS DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 IN JAMES O'CONNELL'S TARA SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF COMPOMINIUM OWNERSHIP MADE BY 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NO. 1273, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22017865, TOGETHER WITH AN UNDIVIDED 14.115 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL TEE UNITS DEFINED AND SFT FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

APN: 24-07-300-026-1005

COMMONLY KNOWN AS 7110 OCONNELL DR 3E, CHICAGO RIDGE, IL 60415 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED