

UNOFFICIAL COPY



Doc#: 1225710006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2012 09:56 AM Pg: 1 of 2

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0910136363

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PRASHANT SINGRI AND NIMISHA N SINGRI, FKA NIMISHA N PATEL to PENTAGON FEDERAL C.U. bearing the date 12/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0936357241.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-34-401-039-0000

Property more commonly known as: 770 LARSON LANE, ROSELLE, IL 60172.

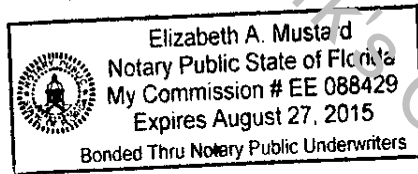
Dated on 08/24/2012 (MM/DD/YYYY)  
PENTAGON FEDERAL CU

By:   
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/24/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 17291861 \_@ CJ40805465E [C] FORM1\RCNIL1



\*17291861\*

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: THE NORTH 150.0 FEET OF THE SOUTH 450.0 FEET OF THE NORTH 674.15 FEET (MEASURED ON THE WEST LINE THEREOF) OF THE EAST 323.08 FEET OF THE WEST 840.0 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A 66 FOOT NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED BY DEED RECORDED MARCH 17, 1950 AS DOCUMENT NO. 14,757.108 (EXCEPT THAT PART FALLING WITHIN PARCEL 1 THEREOF) ALL IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO PRASHANT SINGRI AND NIMISHAL N. PATEL AS TENANTS BY THE ENTIRETY BY DEED FROM GIOVANNI SALVIA AND ANTONINA SALVIA HUSBAND AND WIFE RECORDED 08/18/2005 IN DEED DOCUMENT NO. 0523014191, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID# 07-34-401-039-0000

\*0210136363\_006\*

Cook County Clerk's Office