

UNOFFICIAL COPY



Doc#: 1225715083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 02:09 PM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1078930284

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SHERRY LYN GINI AND ALFRED R. GINI TRUSTEES OF THE ALFRED R. GINI TRUST DATED MAY 27, 2004 AND THE SHERRY LYN GINI TRUST DATED MAY 27 2004 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1112204000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-108-064-0000

Property more commonly known as: 506 PARK AVE, RIVER FOREST, IL 60305.

Dated on 08/20/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/20/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17287614 _6 PRIME CJ4080777 100196399001008745 MERS PHONE 1-888-679-6377 [C] RCNLI



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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 2 (UNIT 506) IN PLAT OF RESUBDIVISION OF THE EAST 40 FEET OF LOT 25, ALL OF LOT 26 AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 40 FEET OF LOT 25 AND L 26 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT 0010688339, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF RESUBDIVISION RECORDED JULY 31, 2001 AS DOCUMENT 0010688339.



Property of Cook County Clerk's Office