

# UNOFFICIAL COPY



Doc#: 1225715121 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2012 02:43 PM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1353110195

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL P. CALLAHAN AND LINDA M. CALLAHAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/23/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1011908085.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-210-143-1181 AND 17-21-210-143-1470

Property more commonly known as: 1530 S. STATE ST APT 1005, CHICAGO, IL 60605.

Dated on 08/21/2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/21/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17261593 \_9 PRIME CJ4065022 [C] RCNLI



\*17261593\*

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## EXHIBIT A

Parcel 1: Units 1005 and 127, in the Dearborn Tower Condominium as delineated on a survey of the following described real estate:

Certain lots and portions of vacated streets and alleys in Wilder's South Addition to Chicago, being a subdivision of part of the East ½ of the Northeast ¼ of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0010326428; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress use, support and enjoyment for the benefit of Parcel 1 aforesaid as set forth in Declaration of Covenants, Conditions, Restrictions and Easements dated April 20, 2001 and recorded April 20, 2001 as document 0010326427.



Clerk's Office of Cook County