

# UNOFFICIAL COPY



Doc#: 1225718033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2012 09:05 AM Pg: 1 of 2

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PAMELA K DULIN - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 337282KL



Loan#: 4800202368

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BERNICE C TRUMP AN UNMARRIED PERSON AND DAVID A TRUMP AN UNMARRIED PERSON**

Original Mortgagee: **REGENCY SAVINGS BANK F.S.B.**

Mortgage Dated: **DECEMBER 20, 2001** Recorded on: **FEBRUARY 05, 2002** as Instrument No. **0020146446** in Book No. --- at Page No. ---

Property Address: **6549 PINE LAKE DR 3, TINLEY PARK, IL 60477-5130**

County of **COOK**, State of **ILLINOIS**

PIN# **31-06-212-001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 05, 2012**

**U.S. BANK NATIONAL ASSOCIATION**

By: *Virginia Boyle*  
**Virginia Boyle, Officer**

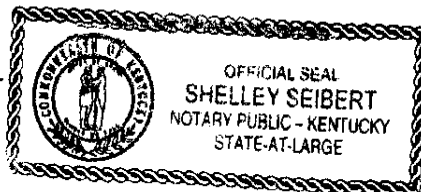
State of **KENTUCKY**

County of **DAVIESS**

On this date of **SEPTEMBER 05, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Shelley Seibert*  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



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N  
N  
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JAT gmc

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LOAN #4800202368 - IL

## EXHIBIT A

Unit 6549-3 and Garage Unit 4 in Lot 5 in The Southern Pines of Tinley Park Phase 1, being a subdivision of part of the Northeast 1/4 of Fractional Section 6, Township 35 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary Line, in Rich Township, Cook County, Illinois together with its undivided percentage interest in the common elements as defined in the Declaration of The Southern Pines Condominium Association of Tinley Park delineated and defined in the Declaration recorded as Document No. 96-690099 and amended from time to time.

31-06-212.001