

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CYNTHIA HAYES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1225729060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 11:01 AM Pg: 1 of 3

8000199473
DEBORAH L PASCUA
PO Date: 08/29/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEBORAH L PASCUA, AN UNMARRIED WOMAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 19, 2012** calling for
the original principal sum of dollars (**\$235,000.00**), and recorded in Mortgage Record , page and/or instrument #
1203141052, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1455 S HALSTED ST #U, CHICAGO IL - 60607 ✓
Tax Parcel No. **17-21-123-045-0000** ✓

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate name and seal by its proper officers, they
being thereto duly authorized, this **31st** day of **August, 2012**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAURE
Its **ASSISTANT VICE PRESIDENT**

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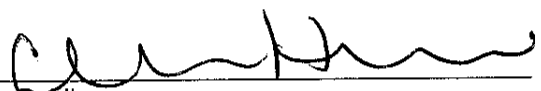
DEBORAH L PASCUA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CYNTHIA LEE HAYES



✓
CYNTHIA LEE HAYES
Notary Public, State of Ohio
My Commission Expires
April 04, 2016

Property of Cook County Clerk's Office

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DEBORAH L PASCUA

8000199473

PO Date: **08/29/2012**

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 19.00 FEET (AS MEASURED AT RIGHT ANGLES) AT LOT 16 IN BLOCK 2 IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083 FOR UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.