

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 11031357 (46786588)
PIN NO. 15-21-103-066

Doc#: 1225729032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 10:14 AM Pg: 1 of 2

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: MARY WATTS AND EARL WATTS SR, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS

Date Recorded: JUNE 28, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0717948177 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 15-21-103-066

Property Address: 1232 BALMORAL AVENUE, WESTCHESTER, IL 60154

LEGAL DESCRIPTION: LOT 74 AND THE NORTH 5 FEET OF LOT 75 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SUBJECT PROPERTY IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100025440003891972 MERS PHONE: 1-888-679-6377
J=LB8040210RE.012725

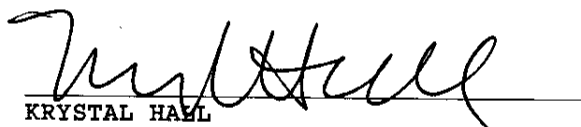
SPSM SC E INT
Yes
J
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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **APRIL 3, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)
)ss
COUNTY OF BONNEVILLE)

On **APRIL 3, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS** located at **PO BOX 2026, FLINT, MI 48501-2026** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

Property of County Clerk's Office