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Doc#: 1225729034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 10:14 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO. **10966337 (40422107)**
PIN NO. **13-33-105-011**

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: **CRISTINA CONTRERAS, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS**

Date Recorded: **APRIL 16, 2007**

Recorded in Book **N/A** at Page **N/A**, Instrument No. **0710626160** in the County of **COOK (A)**, State of **ILLINOIS**.

A.P.N.: **13-33-105-011**

Property Address: **2233 N LONG AVENUE, CHICAGO, IL 60639**

LEGAL DESCRIPTION: **LOT 11 IN BLOCK 3 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.**

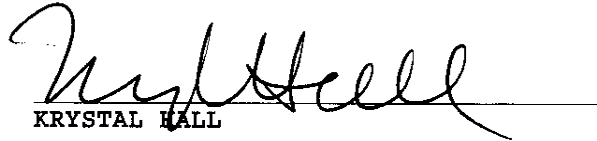
SEARCHED
SERIALIZED
INDEXED
FILED
APR 16 2007
CHICAGO
JHC

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **MARCH 21, 2012**

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT

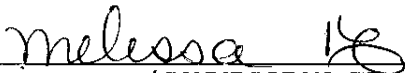


**KRYSTAL HALL
ASSISTANT SECRETARY FOR TITLE SERVICES**

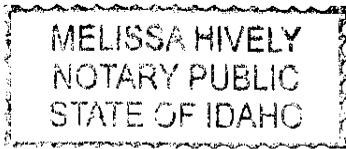
STATE OF IDAHO)
) ss
COUNTY OF LONNEVILLE)

On **MARCH 21, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC**



County Clerk's Office