

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1225729037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 10:15 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 007475158
PIN No. 14-20-301-005-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 3 IN OWNER'S RESUBDIVISION OF LOTS 4 TO 8 AND THE EAST 7 FEET OF LOT 9 IN BLOCK 3 IN LANE PARK ADDITION TO LAKEVIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1513 W ADDISON ST CHICAGO, IL 60613**

Recorded in Volume _____ at Page _____

Instrument No. **1121304033**, Parcel ID No. **14-20-301-005-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **PATRICK S CAHILL AN UNMARRIED PERSON**

J-ML8102009RE.162501
(RIL1)

MIN 100196399001529864 MERS PHONE: 1-888-679-6377
Page 1 of 2

S/CL
P 2
S/NO
M/VE
SC/VE
E/VE
INTA

UNOFFICIAL COPY

Loan No. 0074779158

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2012

Mortgage Electronic Registration Systems, Inc.


KRYSTAL HALL
ASSISTANT SECRETARY

Property of Court Public Notary's Office

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this AUGUST 20, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of _____

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC

