UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:
Mun Hee Kim #2M
GULLI BOY COLONY Dr
DESPIGIORS, IL LAWILE

MAIL RECORDED DEED TO:

Won Sun Kim 1000 Skokie Road, #520 Wilmette, IL 60091



Doc#: 1225733079 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/13/2012 11:26 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The Unite 1 States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Mun Hee Kim, of 390 W. Mahogany Court #502 Palatine, IL 60067-, all interest of the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 381 AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, AND PARTS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, ALL IN THE TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4." TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS THUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 22400645 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UN' IT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO THE DECLARATION AS SAME ARE FILED OF RECOFD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO THE DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO THE DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTION ON THE RECORDING OF EACH SUCH AMENDMENT TO THE DECLARATION AS THOUGH CONVEYED HEREBY.

► PERMANENT INDEX NUMBER: 09-16-201-033-1261 PROPERTY ADDRESS: 9441 Bay Colony Drive Unit #2N, Des Plaines, IL 60016

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

8-22-12

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

City of Des Plaines

ATGF, INC.

09-16-201-033-1261 | 20120801605133 | W9HEBL

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Special Warranty Deed - Continued

AUG 0 8 2012 Dated this	
0.0	Federal Home Loan Mortgage Corporation
Ву	Attorney/in Fact
STATE OF Illinois) SS.	
COUNTY OF DuPage)	
I, the undersigned, a Notary Public in and for said Staci Rhoads Attorney in Fact for Federal How the same person(s) whose name(s) is/are subscribed to the foregoin acknowledged that he/she/they signed, sealed and delivered the said insepurposes therein set forth.	County, in the State aforesaid, do hereby certify that me Loan Mortgage Corporation, personally known to me to be ng instrument, appeared before me this day in person, and trument, a his/her/their free and voluntary act, for the uses and
Given under my hand and notarial:	seal, this AUG 0 8 2012
<u> </u>	- Constant
	Notary Public HIS 15
Exempt under the provisions of Section 4, of the Real Estate Transfer Act Date Agent.	OFFICIAL SEAL KATE NICHOLS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXHIRES:02/18/15
Agent.	