### **UNOFFICIAL COPY**

120366 8066 BJ

Doc#: 1225733036 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2012 09:41 AM Pg: 1 of 3

MAIL TO:
Serrato Law LtdD409 S. Onkley
Chicago To 60608
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Carlos Santiago and Maria D Santiago, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receip whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$38,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM FNCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$38,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERM NATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICT: ONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-28-416-021-0000 PROPERTY ADDRESS(ES):

5048 West 29th Place, Cicero, IL, 60804

ATGF, INC.

# **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National **Mortgage Association** 

Kathuin H. Fl

	AS ATTORNEY IN FACT
	STATE OF ()
	COUNTY OF
	I, WWW the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that KWWW () personally known to me to be the attorney in fact for Fannie
	Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
	name(s) is/are subscribed to the foregoing it strument, appeared before me this day in person and severally
	acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
	act for the uses and purposes therein set forth.
	Signed or attested before me on
	My commission expires  UM3//5  "OFF!CIAL SEAL"  BREOKE A. COWAN
	This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  Notary Fublic, State of Illinois  My Commission Expires 06/23/2015
	1 North Dearborn, Suite 1300, Chicago, IL 60602
	Name Real Estate Transfer The Care \$300 - Ly
	PLEASE SEND SUBSEQUENT TAX BILLS TO:
(	Carlos Santiago SIOIX
	CICETO 1 IL 608041  THE BOOK TOWN TO THE TOWN TO THE TOWN TOWN
	Cicero 1 LL (60804)  Real Estate Transfer Tex  \$10
	REAL ESTATE TRANSFER 08/24/2012

соок

ILLINOIS:

16-28-416-021-0000 | 20120701604787 | F00GZE

TOTAL:

\$16.00

\$32.00

\$48.00

1225733036D Page: 3 of 3

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### **EXHIBIT A**

LOT 24 IN BLOCK 8 IN JOHN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

OTHER