

UNOFFICIAL COPY



NW710524626 1801
SPECIAL WARRANTY DEED

Doc#: 1225733114 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2012 01:48 PM Pg: 1 of 2

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 3 day of August, 2012, by and between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDER OF MORGAN STANLEY HOME EQUITY LOAN TRUST 2007-2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-2**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Junaid Karim**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Junaid Karim**, and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 5 IN BLOCK III, THE OAKS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Junaid Karim**, and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, **Junaid Karim**, and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 06-27-405-071-0000

Address of the Real Estate: 1115 Colony Court, Streamwood, IL 60107

Asset 70975701

BOX 333-CT

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDER OF MORGAN STANLEY HOME EQUITY LOAN TRUST 2007-2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-2

By: Ellen M. Berke
Ellen M. Berke

OCWEN LOAN SERVICING LLC.
its Attorney in fact **Contract Management Coordinator**

Property of Cook County Clerk's Office

MAIL TO:

Steven Nicholas
1060 Lake St.
Hanover Park, IL
60133

SEND SUBSEQUENT TAX BILLS TO:

Junaid Karim
426 Kincaid Rd
Bartlett, IL 60103

STATE OF FLORIDA

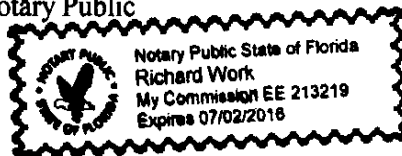
PALM BEACH COUNTY

Contract Management Coordinator

On this date, before me personally appeared Ellen M. Berke, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 3 day of Aug., 2012.

[Signature]
Notary Public



My term Expires: _____

REAL ESTATE TRANSFER	09/05/2012
	COOK \$18.00
	ILLINOIS: \$36.00
	TOTAL: \$54.00

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