

# UNOFFICIAL COPY



Doc#: 1225739073 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2012 11:26 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
LIANA J SAFFEL - US BANK

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 338159RZ1



Loan#: 8250318009

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DONALD B CHAE AND SVETLANA CHAE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **JUNE 09, 2010** Recorded on: **JUNE 21, 2010** as instrument No. **1017241295** in Book No. --- at Page No. ---

Property Address: **1440 N WELLS ST APT D, CHICAGO, IL 60610-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **17-04-203-138-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 05, 2012**

**U.S. BANK NATIONAL ASSOCIATION ND**

By:   
Virginia Boyle, Officer

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Loan#: 8250318009 Srv#: 338159RL1

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State of KENTUCKY

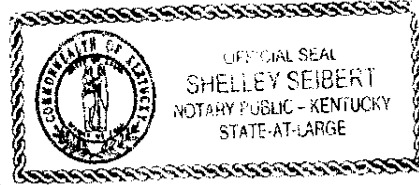
County of DAVISS

On this date of **SEPTEMBER 05, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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8250318009-IL  
**EXHIBIT A**

PARCEL 1:

LOT 29 IN SCHILLER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1994 AS DOCUMENT 94893258, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER, AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET FORTH IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT 94893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNER'S ADDITION RECORDED FEBRUARY 6, 1995 AS DOCUMENT 95087165 AS AMENDED FROM TIME TO TIME.

CKA: 1440 N WELLS ST, APT D, CHICAGO, IL 60610