## **UNOFFICIAL COPY**

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STATE OF ILLINOIS		725941236
STATE OF ILLINOIS ) )S:	9	Doc#: 1225841036 Fee: \$40.00
COUNTY OF COOK )	3	Eugene "Gene" Moore Cook County Recorder of Deeds
RELEASE OF JUDGMENT LIEN  Date: 09/14/2012 10:37 AM Fg.		Date: 09/14/2012 10:37 AM Pg: 1 of 2
IN THE OFFICE OF THE		
RECORDER OF DEEDS		
TOWN OF CICERO, an Illinois		
Municipal Corporation	)	
Lien Cred	litor )	
O <sub>4</sub>	) Lien No. 0923948042	
vs.	)	
Patrick Santoro 2307 S. Central Avenue HV003592	P.N.T.N	9
Lien Debtor		
RELEASE AND WAIVER OF JUDGMENT LIEN		
Whereas, on August 27, 2009, the lien creditor, Town of Citero, an Illinois Municipal Corporation, filed a Judgment Lien Recorded as document number 0923948042 in the amount testing \$ 750.00 for unpaid Judgments on the following real estate/defendant(s): 2307 S. Central Avenue, Cicero, IL, 60804		
P.I.N. 16-28-108-004-0000		
Whereas, the aforesaid charges in the amount of \$ 750.00 incurred by the Towr of Cicero have been paid in full, together with additional fees and related expenses.		
NOW, THEREFORE KNOW AL	LL MEN BY THESE PRESENT that the Town of Cicerc, a	r illinois municipal corporation,

I, Notary Public in and for the County and State aforesaid, do hereby notify that **Tom Tomschin**, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said

TOM TOMSCHIN, BUILDING

Reword and return to:
Patrick Santoro
11241 A. Melrose Aue
my Franklin Park Iz

60131

**COMMISSIONER** 

Tuesday, June 26, 2012

STATE OF ILLINOIS)

COUNTY OF COOK )

Town for the use and purposes herein set forth.

this 26 day of Jura

**Notary Public** 

Subscribed and sworn to before me

)SS

DATE

1225841036 Page: 2 of 2

## UNOFFICIAL GOOD Page: 16 of 23



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008325672 HL STREET ADDRESS: 2307 S. CENTRAL AVENUE

CITY: CICERO

COUNTY: COOK

TAX NUMBER: 16-28-108-004-0000

## LEGAL DESCRIPTION:

LOT 20 IN BLOCK 3 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NEW HAMPSHIRE, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

AD2

02/14/06