

UNOFFICIAL COPY

RELEASE DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1225844044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2012 12:29 PM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Thomas P. Nyhan Jr. and Loretta M. Nyhan, husband and wife, as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of November, 2009, recorded December 31, 2009 in the Recorder's Office of Cook County, Illinois as Document No. 093555066, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 1 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 15-33-222-011-0000

Address of Premises: 836 Newberry Avenue, La Grange Park, IL 60526

WITNESS my hand and seal this 9th day of July, 2012.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: 
Its: CEO

**This instrument was prepared by
and after recording mail to:**

Kristen Kulinczenko
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

