PRO TITLE GROUP, INC

UNOFFICIAL COPY

This document was prepared by and after filing return to:

Bank Financial, F.S.B. 15W060 North Frontage Road Burr Ridge, IL 60527

Loan # 1902043161



Doc#: 1225846070 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/14/2012 01:41 PM Pg: 1 of 13

Doc#: Fee: \$8.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/14/2012 01:41 PM Pg: 0

THIRD MORTGAGE MODIFICATION AND EXTENSION AGREEMENT

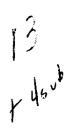
This Third Mortgage Modification and Extension Agreement (the "Third Modification \(\) is made as of the 30th day of April, 2012, by and among Chicago Title Land Trust Company, as successor to Cole Taylor Bank, not personally, but solely as Trustee under Trust Agreement dated January 19, 2001 and known as Trust Number 01-8937, as grantor of any mor gages with respect to Parcel 1 described on Exhibit A attached hereto and made a partirereof ("Land Trust-Richmond"); Chicago Title Land Trust Company, as successor to Cole Taylor Bank, not personally, but solely as Trustee under Trust Agreement dated October 31, 2000 and known as Trust Number 00-8722, as grantor of any mortgages with respect a Parcel 3 described on Exhibit A attached hereto and made a part hereof ("Land Trust-Woo lia vn"); Chicago Title Land Trust Company, as successor to Cole Taylor Bank, not personally, but solely as Trustee under Trust Agreement dated September 6, 2002 and known as Trust Number 02-9533, as grantor of any mortgages with respect to Parcel 5 described on Exhibit A attached hereto and made a part hereof ("Land Trust-Sheridan"); W&W Properties, L.L.C., an Illinois limited liability company ("W&W"), as grantor of any mortgages with respect to Parcel 2 and Parcel 4 described on Exhibit A attached hereto and made a part hereof; (collectively "Borrower") and BankFinancial F.S.B. a federal savings bank (the "Lender"), with its principal place of business at 15W060 North Frontage Road, Bur. Ridge, Illinois 60527.

WHEREAS, at the request of Borrower, on or about January 1, 2011, pursuant to the terms of a Loan Agreement (the "Loan Agreement"), Lender made a loar to Borrower the original principal amount of \$2,185,258.00 (the "Loan"); and

WHEREAS, to evidence the Loan, on or about January 1, 2011, Borrower executed and delivered to Lender that certain Promissory Note in the principal amount of \$2,185,258.00 (the "Note"); and

WHEREAS, to secure the obligations under the Note, Borrower executed and delivered to Lender, Mortgages (the "Mortgage") set forth in and modified by Modification of Mortgages (the "Modification") dated January 1, 2011 on certain real estate located in Cook County, Illinois, the legal descriptions of which are attached hereto as Exhibit A (the "Premises"), which Modification was recorded with the Cook County Recorder (the "Recorder") on April 7, 2011, as Document No. 1109733112; and

PRO TITLE GROUP, INC. 5140 MAIN STREET DOWNERS GROVE, IL 60515



1225846070 Page: 2 of 13

UNOFFICIAL COPY

WHEREAS, to further secure the obligations under the Note, Borrower executed and delivered to Lender, Assignments of Rents (the "the **Assignment**") set forth in and modified by Modification of Assignment of Rents Agreements (the "**Modification of Assignment**") dated January 1, 2011 with respect to the Premises, which Modification of Assignment was recorded with the Recorder on April, 2011, as Document No. 1109733113;

WHEREAS, on or about January 1, 2012, at the request of Borrower, Borrower and Lender entered into that certain Second Modification Agreement (the "Second M&E", which was recorded with the Recorder on April 12, 2012 as Document No. 1210346094; (the Note, the Mortgage, the Assignment, the Modification, the Second M&E, the Modification of Assignment and all other documents relating to the Loan, as amended from time to time, are the "Loan Documents"); and

WHEREAS the principal balance under Note as of the date hereof is \$2,137,070.11; and

WHEREAS, the Note maures on April 30, 2012; and

WHEREAS, Borrower desires to extend the maturity of the Note.

NOW THEREFORE, in consideration of the premises hereto, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Recitals</u>. Each of the forgoing recitals is included by reference herein and Borrower represents to Lender that each such recital is true and correct in its entirety.
- 2. <u>Terms</u>. Capitalized terms used herein shall have the meanings ascribed to them in the Loan Documents unless otherwise defined herein.
- 3. <u>Maturity Date</u>. The Maturity Date of the Note is hereby modified and extended to November 30, 2012.
- 4. <u>Interest Rate</u>. The interest rate shall remain at 5.75% per annum.
- 5. Payment of Principal and Interest. Borrower shall continue to make consecutive monthly payments of principal and interest of \$13,871.11 each beginning on May 30, 2012 and on the same day of each month thereafter, and a final payment of the entire outstanding principal balance and all accrued interest on November 30, 2012.
- 6. <u>Real Estate Taxes.</u> Borrower shall continue to maintain a tax reserve account with Lender in an amount deemed sufficient by the Lender. Thereafter, Borrower

UNOFFICIAL COPY

shall make a monthly deposit into the escrow an amount equal to one-twelfth (1/12) of the estimated annual real estate tax assessment on the Premises.

- 7. <u>Liquidity Account</u>. Borrower shall maintain a deposit account with Lender maintaining a minimum balance of not less than three months principal, interest and tax escrow payments (the "Liquidity Balance"). Borrower acknowledges and agrees that Lender will place a "hold" on the account of the Liquidity Balance.
- 8. Occupancy Improvements- Diversey property. Borrower agrees that 66 units will be available for occupancy and rent on the Diversey property within 90 days of loan closing; 70 units will be available for occupancy and rent within 120 days of loan closing; and 74 units will available for occupancy and rent within 270 days of loan closing. Lender shall monitor and test progress with quarterly property inspections.
- 9. Full Force and Effect. Except as expressly amended hereby, the Note, the Mortgage, and all other Loan Documents shall remain in full force and effect. The Note, the Mortgage and all rights and powers created thereby and thereunder or under such other Loan Documents are in all respects ratified and affirmed. From and after the date hereof, the Note, Mortgage and other Loan Documents shall be deemed to be amended and modified as herein provided, but, except as so amended and modified, they shall cominue in full force and effect.
- 10. No Default. Borrower represents and warrants that there does not exist any Event of Default under the Note or any of the Lour Documents.
- 11. Absence of Claims. Borrower acknowledges, agrees and affirms Borrower has no knowledge of any claims, defenses, or offsets of any nature against Lender or with respect to the enforcement of the Note, the Mortgage or any of the Loan Documents; nor does Borrower have any knowledge of any tacts that would or might give rise to any claims against Lender. If facts now exist which would or could give rise to any claim against the Lender or with respect to the enforcement of the Note, the Mortgage or any of the Loan Documents, this Agreement or any other documents executed in connection with or related to the Loan, Borrower hereby unconditionally, irrevocably and unequivocally waives and fully releases Lender, its officers, directors and employees and their respective heirs and as agains from any and all such claims.
- 12. <u>Governing Law</u>. This Third Modification shall be governed and construed in accordance with the laws of the State of Illinois.
- 13. <u>Counterparts</u>. This Third Modification may be executed in one or more counterparts, which together shall comprise the entire agreement.
- 14. Joint and Several. The obligations of Borrower are joint and several.

1225846070 Page: 4 of 13

UNOFFICIAL COP

IN WITNESS WHEREOF, the parties have executed this Third Mortgage Modification and Extension Agreement as of the day and year first written above.

Co.	
70	
With respect to Parcel 2 and Parcel 4 described on Exhibit A attac	hed hereto

W&W Properties, L.L.C., an Illinois limited liability company

By:

lts: Manager

Manager

STATE OF Plinsin

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State named above, DO CERTIFY that Lawrence A. Wilk, Manager of W&W Propercies, L.L.C., an Illinois limited liability company, which person is personally known to me to be the same person whose name is subscribed to the above instrument as such limited hability company, appeared before me this day in person and acknowledged that he signed and delivered the instrument as his own free and voluntary act and as the free and voluntary act of the limited liability company for the uses and purposes set forth in the instrument.

GIVEN under my hand and Notarial Seal dated as of June 20, 2017

My commission expires

OFFICIAL JOHN W. CH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-9-2012

STATE OF SINK

COUNTY OF WH

1225846070 Page: 5 of 13

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for the County and State named above, DO CERTIFY that Wayne M. Waller, Manager of W&W Properties, L.L.C., an Illinois limited liability company, which person is personally known to me to be the same person whose name is subscribed to the above instrument as such limited liability company, appeared before me this day in person and acknowledged that he signed and delivered the instrument as his own free and voluntary act and as the free and voluntary act of the limited liability company for the uses and purposes set forth in the instrument.

limited liability company for the uses and purposes set forth in the instrument.
By: My commission expires OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-9-2012
With respect to Parcel Cercribed on Exhibit A attached hereto:
Chicago Title Land Trust Company, as successor to Cole Taylor Bank, not personally, but solely as Trustee under Trust Agreement dated January 19, 2001 and known as Trust Number 01-8937 By: Name: Mario V. Gotanco Its: Trust Officer STATE OF JUNIOS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby
STATE OF JUNIOS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that the above

to said instrument as his/her own free and voluntary and as the free and voluntary act of

the Company.

1225846070 Page: 6 of 13

UNOFFICIAL COPY

Given under my hand and Notarial Seal this	; Vune 20, lost
- Almit aleans	· · · · · · · · · · · · · · · · · · ·
Notary Public	My commission expires:
\triangleright	"OFFICIAL SEAL" PATRICIAL ALVAREZ
Ô.	NUTARY PURITO STATE OF HAME &
700	My Commission Expires 11/18/2012
With respect to Parcel & described on Evi	
With respect to Parcel 3 described on Ex	hibit A attached hereto:
Chicago Title Land Trust Company, as successlely as Trustee under Trust Agreement da Number 00-8772	
By:	-OUNTY COX
Name:	_ ~~
Its. Trust Officer	C
	On.
	7.6
STATE OF JUSTICES)	
COUNTY OF COOK	
I, the undersigned, a Notary Public in and for certify that the above Mano V. Gotaneo personally known to me to be the same personal transfer to the same personal transfer transfer to the same personal transfer transfer to the same personal transfer tra	or the County and State aforesaid do hereby of Chicago Title Land Trust Company, con whose name is subscribed to the foregoing
instrument as such	appeared before me this day in person and
acknowledged that she/he signed and delive and voluntary act and as the free and volunt	
then and there caused the c	orporate seal of said Company to be affixed
to said instrument as his Aher own free and verthe Company.	oluntary and as the free and voluntary act of

1225846070 Page: 7 of 13

UNOFFICIAL COPY

	/huse 20 2012
Given under my hand and Notarial Seal th	his frame 20, 2012
July allens	
Notary Public	My commission expires:
With respect to Parcel 5 described on F	"OFFICIAL SEAL" PATRICIA L. ALVAREZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/18/2012
With respect to Parcel 5 described on F	Exhibit A attached hereto:
	ent dated September 6, 2002 and known as
Name: Mario V. Gotanco	
des: Trust Officer	County Clark?
STATE OF <u>JUNOS</u> COUNTY OF <u>COOK</u>)	Ox
COUNTY OF COOK)	O _{FF}
certify that the above Mario V Gorance personally known to me to be the same personally known to me to be th	for the County and State aforesaid do hereby of Chicago Title Land Trust Company, erson whose name is subscribed to the foregoing appeared before me this day in person and vered the said instrument as his/her own free

the Company.

1225846070 Page: 8 of 13

UNOFFICIAL COPY

	Λ
Given under my hand and Notarial Seal this	Lune 20,2012
^	
Jotnik aller	
Notary Public	My commission expires:
	Anna Anna Anna Anna Anna Anna Anna Anna
	"OFFICIAL SEAL"
;	PATRICIA L. ALVAREZ
	NOTARY PUBLIC, STATE OF ILLINOIS NV Commission Expires 11/18/2012
	VIIIA Application in Explication (OLFAIS)
0.	
70	
Q ₁	
LENDER	
Bank Financial, F.S.B.	
By: Ne Million & SVIO	t.
Name: Key N M. Cool	
Name: Key IN M. Cool Title: Regions Sewill Vice Presult	<i>y/ V</i>
3.000) _/ ,
	4h.
	1
STATE OF ILLINOIS)	a Notary Public in and for said County, in
) SS	
COUNTY OF SCIKE)	C/
- Lessand	· 1/2
I, <u>Under Signed</u> the state aforesaid, DO HERERY CERTIFY that Cu	a Notary Public in and for said County, in
BankFinancial, F.S.B., a federal savings bank, who i	is personally known to ma to be the same
person whose name is subscribed to the foregoing in	strument as such $250P$ of said Pank.
appeared before me this day in person and acknowle	
instrument as his own free and voluntary act and as t	the free and voluntary act of said company,
for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal this day	y of <u>fune</u> , 2012
Malguete Syngrough	<u>V</u>
Notary Public Syngrouple	"OFFICIAL OFFI
1	"OFFICIAL SEAL" Malgorzata Lyszczarczyk
	Malgorzata Lyszczarczyk Notary Public, State of Illinois My Commission Expires of Illinois

UNOFFICIAL CO

continued signature page for Third Mortgage Modification M&E

STATE OF ILLINOIS

Lawrence A. Wilk, individually

COUNTY OF

, a Notary Public in and for said County, in the state aforesaid, DO HEPEBY CERTIFY that Lawrence A. Wilk, who is personally known to me to. be the same person who e name is subscribed to the foregoing instrument as such, appeared before me this day in pascn and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth

GIVEN under my hand and nothrial seal this 17 day of

2012

Notary Public

OFFICIAL SEAL JOHN W. CHAVERIM NOTARY PUBLIC, STATE OF ILLING'S MY COMMISSION EXPIRES 8-9-2012

1225846070 Page: 10 of 13

UNOFFICIAL CC

continued signature page for Third Mortgage Modification M&E Walled individually

STATE OF ILLINOIS

COUNTY OF

a Notary Public in and for said County, in the state aforesaid Do HEREBY CERTIFY that Wayne M. Waller, who is personally known to me to, be the same person who e name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth

GIVEN under my hapd and notarial seal this 27 day of

OFFICIAL SEAL JOHN W. CHAVERIAT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-9-2012

1225846070 Page: 11 of 13

UNOFFICIAL COPY

continued signature page for Third Mortgage Modification M&E
Eric Rothner, individually
STATE OF ILLINOIS) SSS
I, <u>SIEVEN MIRETULY</u> , a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Eric Rothner, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and ack towledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 27 day or June , 2012 Notary Public
Notary Public OFFICIAL SEAL STEVEN A MIRETZKY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/04/13

1225846070 Page: 12 of 13

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 3 AND THE NORTH ½ OF LOT 4, IN BLOCK 4 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTHEAST ½ OF THE SOUTHWEST ½ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PPLYCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1915 AS DOCUMENT 5627127, IN COOK COUNTY, ILLINOIS.

Permanera Lidex Number:

10-36-325-004-0000 (Affects Parcel 1)

10-36-325-005-0000 (Affects Parcel 1)

Commonly known as

6439 - 6445 N. Richmond, Chicago, IL 60645

PARCEL 2:

LOT 49 IN SHERIDAN DRIVE SUBULVISION OF NORTH % OF THE EAST % OF THE NORTH WEST % OF SECTION 17, TOWNSH P 43 NORTH, RANGE 14 AND THAT PART OF THE WEST % OF SAID NORTH WEST % WHICH LLES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, LLNOIS.

Permanent Index Number:

14-17-111-011-0000 (A.Fects Parcel 2)

Commonly known as:

1218 - 1230 W. Wilson, Carego, IL 60640

PARCEL 3:

THE SOUTH 39 FEET AND 8 INCHES OF THE NORTH 72 FEET OF LC? 8 ALSO THE EAST 197 FEET OF LOT 8 (EXCEPT THE NORTH 72 FEET THEREOF) IN BLOCK 10 71 LYMAN, LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 38 N D TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

20-11-104-022-0000 (Affects Parcel 3)

Commonly known as:

4742 - 4748 S. Woodlawn, Chicago, IL 60615

1225846070 Page: 13 of 13

UNOFFICIAL COPY

PARCEL 4:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 3.83 FEET OF LOT 5) IN BLOCK 2 IN PENNOCK IN SECTION 26 AND SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

13-26-300-004-0000 (Affects Parcel 4)

13-26-300-005-0000 (Affects Parcel 4)

Commonly known as:

3933 - 3945 W. Diversey, Chicago, IL 60647

PARCEL 5:

LOT 13 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, A SUBDIVISION OF BLOCK 1 IN DREYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON, A SUBDIVE ON OF THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number 11-29-103-001-0000 (Affects Parcel 5)

Commonly known as:

DS-775.

OUT COUNTY CARTS OFFICE