Doc#. 1225857005 fee: \$50.00

Dotte: 09/14/2012 D7.46 AM Pg: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested By: GMAC MORTGAGE, LLC

Record & Return To:
Corporation Service Company
100 Wood Hollow Drive, Ste 170
Novato, CA 94945
800-645-0683
Loan #: HD 0000 1280
5128125ASC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:7424907535 "KOPEC"

MERS #: 100062604249079395 SIS #: 1-P3F o79-6377

and bear of the party of the pa

Date of Assignment: June 18th, 2012

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSOR'S AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: GLAV FUND I TRUST at 2 PARK PLAZA § UITF 800, IRVINE, CA 92614

Executed By: BRADLEY J. KOPEC, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NET WORK INC. Date of Mortgage: 08/03/2005 Recorded: 08/11/2005 in Book Pce'l iber: N/A Page/Folio: 1-23 as Instrument No.: 0522333176 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-11-201-051

Property Address: 14616 SOUTH KIMBARK, DOLTON, IL 60419

Legal: LOT 24 IN BLOCK 7 IN CALUMET HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8. 14, 15 AND 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT 360792 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$107,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*AC*ACGMAC*06/18/2012 01:19:37 PM* GMAC01GMACA00000000000003654558* ILCOOK* 7424907939 ILSTATE_MORT_ASSIGN_ASSN **ACGMAC*

1225857005 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PATRICIA KELLEHÉR, Assistant

Secretary

STATE OF lowa

COUNTY OF Black Havek

WITNESS my hand and official seal

S. MOORE

Notary Expires: 05/08/2014 #752697

S. MOORE
COMMISSION NO. 752697
MY COMMISSION EXPIRES
May 08, 2014

(This area for notarial seal)

Prepared By:

Alison Cameron, GMAC MORTGAGE, LLC 3451 HAMMOND AVE WATERLOC, IA 50702 1-800-766-4622