

UNOFFICIAL COPY

Doc#: 1225857205 fee: \$50.00
Date: 09/14/2012 08:13 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1749915615
MERS ID#: **100272408050493111**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FELICIANO TAPIA AND ACELA TAPIA AND CARLITOS TAPIA AND CHARMAINE TAPIA
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP.

Original Instrument No: 0824040049

Date of Note: 08/15/2008

Original Recording Date: 08/27/2008

Property Address: 5631 SOUTH HOMAN AVENUE CHICAGO, IL 60629

Legal Description: See exhibit A attached

PIN #: 19-14-209-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/13/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan number: 1749913615

EXHIBIT A

Legal Description: LOT 10 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 1 FOOT OF LOT 9 IN CRANE AND MORELAND'S RESUBDIVISION OF THE WEST 1/2 OF LOT 6, ALL OF LOTS 7 TO 29 INCLUSIVE, IN BLOCK 1, AND LOTS 25 TO 48 INCLUSIVE, IN BLOCK 2, IN RHODES, DALE AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office