

UNOFFICIAL COPY

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Doc#: 1225801049 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2012 09:37 AM Pg: 1 of 3

MAIL RECORDED DOCUMENT TO:

Glenview State Bank
800 Waukegan Road
Glenview, IL 60025
ATTN: Arshia Mesgarzadeh

RELEASE OF MORTGAGE

GRANTOR NAME: Douglas M. Sturm	BORROWER NAME: Douglas M. Sturm
ADDRESS 1846 Somerset Ln Northbrook, IL 60062	ADDRESS 1846 Somerset Ln Northbrook, IL 60062
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$97,000	3078581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

- KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of September, 2008 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0827326135, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-16-202-065-1003
Address(es) of Premises: 1846 Somerset Ln, Northbrook, IL 60062

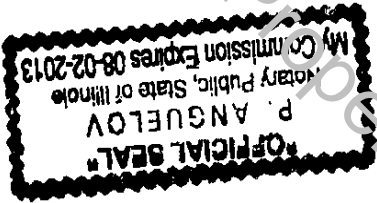
BOX 333-CT

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See Rider Attached Hereto and Made a Part Hereof

SCHEDULE A



Commission expires:

Notary Public
P. Anguelov

Given under my hand and seal this 31st day of August, 2012.

I, Petranca Anguelov, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra Ramdass personally known to me to be the Vice President of Glenview State Bank Corporation, and Arshia Mesgarzadeh personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
)
) SS
)
Glenview State Bank
800 Waukegan Road
Glenview, IL 60025
Lender Telephone No.: (847) 729-1900
This instrument was prepared by: Maria Ocasio

MORTGAGEE: GLENVIEW STATE BANK
By: *Indra Ramdass*
Its: Vice President
Attest: *Arshia Mesgarzadeh*
Its: Loan Closer

[Seal]

Witness its hand and seal, this 31st day of August, 2012.

UNOFFICIAL COPY**Exhibit A - Legal Description**

Loan #: 3199223
 Property Tax ID: 04-16-202-065-1003
 Property Address: 1846 Somerset Ln
 Northbrook, IL 60062

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 37 AS DELINEATED ON PLAT OF SURVEY OF THE WEST 210 FEET OF THE EAST 260 FEET (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE SOUTH 37.16 FEET THEREOF) OF LOT 3 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED) ALSO THE NORTH 112.33 FEET OF LOT 1 (EXCEPT THE WEST 185.17 FEET; EXCEPT THE EAST 250 FEET AND EXCEPT THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT NO. 21206603 RECORDED OCTOBER 21, 1970) IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED) ALSO THE WEST 140.28 FEET OF THE NORTH 108.87 FEET OF THE SOUTH 217.70 FEET OF LOT 2 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED)

ALSO.

THAT PART OF LOT 4 LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH AVENUE, AS RECORDED JULY 14, 1970 AS DOCUMENT NO. 21209488 (EXCEPT ALL THAT PART LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 191.16 FEET LYING EAST OF AND ADJOINING THE EAST LINE OF SOMERSET LANE, AS RECORDED JULY 14, 1970 AS DOCUMENT NO. 21209488; AND

ALSO EXCEPT ALL THAT PART LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 111.08 FEET LYING WEST OF AND ADJOINING THE WEST LINE OF SHERMER ROAD AS RECORDED JULY 14, 1970 AS DOCUMENT NO. 21209488); ALL BEING IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1928 AS DOCUMENT NO. 903295, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST NUMBER R-1422 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21415589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS