

MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

REINKE GYPSUM SUPPLY CO., INC.

**CLAIMANT**

-VS-

St. Peter Lutheran Church, Arlington Heights, Illinois  
Thrivent Financial for Lutherans  
THE EDGE CONSTRUCTION COMPANY, INC.

**DEFENDANT(S)**

The claimant, **REINKE GYPSUM SUPPLY CO., INC.** of Elgin, IL 60120, County of **Cook**, hereby files a claim for lien against **THE EDGE CONSTRUCTION COMPANY, INC.**, contractor of 1540 Hecht Drive, Unit G , Bartlett, State of IL and **St. Peter Lutheran Church, Arlington Heights, Illinois** Arlington Heights, IL 60004 {hereinafter referred to as "owner(s)"} and **Thrivent Financial for Lutherans** Minneapolis, MN 55415 {hereinafter referred to as "lender(s)"} and states:

That on or about **01/16/2012**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **St. Peter Lutheran Church and School 111 W. Olive Street Arlington Heights, IL 60004:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 03-20-300-104; SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A' FOR ADDITIONAL TAX NUMBERS**

and **THE EDGE CONSTRUCTION COMPANY, INC.** was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **01/16/2012**, said contractor made a subcontract with the claimant to provide **visqueen, drywall, stud, framing, joint tape, track, +3 lite and miscellaneous construction supplies** for and in said improvement, and that on or about **06/08/2012** the claimant completed thereunder all that was required to be done by said contract.

# UNOFFICIAL COPY

The following amounts are due on said contract:

Contract	\$19,349.34
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$14,976.52

Total Balance Due ..... \$4,372.82

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Four Thousand Three Hundred Seventy-Two and Eighty Two Hundredths (\$4,372.82) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **August 31, 2012**.

REINKE GYPSUM SUPPLY CO., INC.

X BY: Kathryn Rosanova  
Kathryn Rosanova Controller

Prepared By:  
REINKE GYPSUM SUPPLY CO., INC.  
1400 Sheldon Drive  
Elgin, IL 60120  
Kathryn Rosanova

VERIFICATION

State of Illinois  
County of Cook

The affiant, Kathryn Rosanova, being first duly sworn, on oath deposes and says that the affiant is Controller of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X Kathryn Rosanova  
Kathryn Rosanova Controller

Subscribed and sworn to  
before me this **August 31, 2012**.

X Donna M Demchuk  
Notary Public's Signature



# UNOFFICIAL COPY

## Exhibit A

### Legal Description

LOTS 1 THROUGH 8 IN BLOCK 9 IN NORTHWEST HIGHLANDS, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 03-19-412-021

ALSO LOTS 9 THROUGH 10 IN JACOB MAUER'S DUNTON AVE. SUBDIVISION, UNIT NO. 2, BEING A RESUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPTING FROM SAID TRACT THAT PART OF THE SOUTH 150 FEET OF THE EAST HALF THEREOF LYING WEST OF THE EAST 33 FEET AND EAST OF THE WEST 33 FEET OF SAID EAST HALF THEREOF) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos. 03-20-300-130  
03-20-300-133

ALSO LOT 1 (EXCEPT THE EAST 297 FEET THEREOF) TOGETHER WITH LOTS 2 AND 3 (EXCEPT THE EAST 165 FEET OF SAID LOTS 2 AND 3) IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEP 15 1903 AS DOCUMENT 3,441,727 IN COOK COUNTY ILLINOIS. ALSO EXCEPT THE WEST 33 FEET OF SAID LOTS 2 AND 3 AND THE WEST 33 FEET OF THE NORTH 297 FEET OF SAID LOT 1 ALL TOGETHER DEDICATED FOR PUBLIC ROADWAY AS PER DOCUMENT 21,315,291 RECORDED NOV 12 1970.

Permanent Index Nos. 03-20-300-104  
03-20-300-106  
03-20-300-108  
03-20-300-097  
03-20-300-101  
03-20-300-091

ALSO THAT PART OF THE SOUTH 150 FEET OF LOT 4 IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF LOT 10 IN JACOB MAUER'S DUNTON

# UNOFFICIAL COPY

AVENUE SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED SEP 19 1955 AS TORRENS DOCUMENT 1,621,522, AND LYING WEST OF THE EAST LINE OF LOT 1 AND ITS EXTENSION TO NORTH IN ST. PETER'S LUTHERAN CHURCH SUBDIVISION, A RESUBDIVISION OF PART OF LOT 4 IN GEORGE H. ALLISON'S SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MAY 6 1966 AS TORRENS DOCUMENT 2,263,837, AND LYING EAST OF THE EAST LINE OF NORTH VAIL AVENUE AS DEDICATED IN SAID JACOB MAUER'S DUNTON AVENUE SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 03-20-300-131

ALSO A PORTION OF NORTH VAIL AVENUE ADJACENT TO 111 WEST OLIVE STREET, BEING LEGALLY DESCRIBED AS FOLLOWS: NORTH VAIL AVENUE FROM THE NORTH LINE OF LOT 3 IN GEORGE H. ALLISON'S SUBDIVISION TO THE SOUTH LINE OF WEST OLIVE STREET IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS, PURSUANT TO THE VILLAGE OF ARLINGTON HEIGHTS ORDINANCE NO. 10-042 DATED DEC 6 2010 AND RECORDED APRIL 13 2011 AS DOCUMENT 1110331004, ORDINANCE VACATING A PORTION OF A PUBLIC RIGHT-OF-WAY

Official Copy of Cook County Clerk's Office