**UNOFFICIAL COP** 

When Recorded Return To: MetLife Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1903010553

**Doc#:** 1225815005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2012 08:41 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND V'LUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOAN'S, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOW), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRES', IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/27/2010, and ruple by MAHINDOKT SHOKOOH A/K/A MAHIN SHOKOOH, AS TRUSTEE OF THE MAHINDOKT SHOKOOH A/K/A MAHIN SHOKOOH TRUST CREATED ON MAY 22, 2006 to MORTGAGE SERVICES III, LLC and recorded 10/15/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1028854015. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 10-27-429-015-0000

Property is commonly known as: 4101 WEST CHASE AVERUE, LINCOLNWOOD, IL 60/12.
Dated on (B) 3 POW (MM/DD/YYYY)
METLAFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
By: (Mellilli)
Amanda McDowell Writiams
Limited Vice President
STATE OF TEXAS COUNTY OF DALLAS
This instrument was will acknowledged before me, and will be as the strument was will acknowledged before me, of METI IFE HOME I OANS A limited Vise Dentity of METI IFE HOME I OANS A
DIVISION OF METLIFE BANK, N.A., on behalf of said entity.
MARION A. MITCHELL Notary Public, State of Texas
Marion A Mitchell  My Commission Expires  My Commission Expires
Notary Public - State of TEXAS March 01, 2016
Commission expires:

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MLHNA 16860687 -- CERTIFIED CJ39823221E

\*16860687\*

1225815005 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOT 1 IN BLOCK 3 IN ENGEL'S KENILWORTH AVENUE HIGHLANS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



