



1225815010

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1225815010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2012 08:45 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #: 0633895461
PIN # 13-36-200-016-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION the holder of a certain mortgage executed by FABIOLA ROBLES bearing the date of 07/11/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page a; Document Number 0520235164, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 29 AND THE WEST 3 FEET OF LOT 30 OF BLOCK 1 OF SNOWHOOK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN THE WEST 7.44 CHAINS OF THE NORTHEAST 1/4 OF SECTION 36, LYING NORTH OF MILWAUKEE AVENUE (PLANK ROAD), TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2712 W MEDILL AVENUE, CHICAGO, IL 60647

Dated on 08/16/2012 (MM/DD/YYYY)

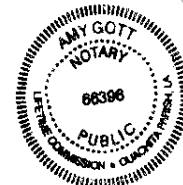
U.S. BANK NATIONAL ASSOCIATION, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: [Signature]
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/16/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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P y
S N
M N
SC y
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INT [Signature]