Doc#. 1226157051 fee: \$50.00
UNOFFIC Addte: 09/17/2012 08:02 AM Pa: 1 of 1

\*RHSP FEE \$10.00 Applied

Original Deed Page:

Office

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

WILLIAM J PALMER, JEANNE PALMER 808 Harriet Ln Barrington IL 60010

**SUBMITTED BY:** Christine Jones

DOCID\_0002202806422005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>WILLIAM J PALMER</u>, <u>JEANN E PALMER</u> Original Instrument No: <u>1019631002</u> Original Deed F.O.Sk:

Date of Note: 06/07/2010

Property Address: 808 HARRIET LN BARRINGTON, IL 60010

Legal Description: ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 16 IN LEROY H. MARSHALL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1955, AD DOCUMENT NUMBER 162\)068/

PIN #: <u>01-01-206-005-0000</u> County: <u>Cook County</u>, State of <u>Ilii 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 09/14/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>09/14/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Artzona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones Phone # (800) 540-2684