

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0232286443**

**SATISFACTION OF MORTGAGE**

The undersigned declare that it is the present mortgagee of a Mortgage made by **LALI PARAMBY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 01/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1101947281.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 246 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-13-113-002-0000

Property more commonly known as: 9213 OZARK AVE, MORTON GROVE, IL 60053.

**Dated this 14th day of September in the year 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC,**  
**ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**ASHLEY BRABAND**  
**ASST. SECRETARY**

SMRCN 17646210 HARD FILE 100010402322864434 MERS PHONE 1-888-679-MERS EFCN11




\*17646210\*

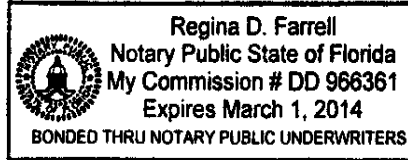
PROCESSED  
Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of September in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**REGINA D. FARRELL- NOTARY PUBLIC**  
**COMM EXPIRES: 3/1/2014**



**Prepared by: E.Lance/NC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 17646210 HARD FILE 100010402322864434 MERS PHONE 1-888-679-MERS ERCNIL1



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Property of Cook County Clerk's Office