Doc#. 1226157111 fee: \$50.00 UNOFFIC Apate: 09/17/2012 D8 1/1 AM Pa: 1 of 1

*RHSP FEE \$10.00 Applied

Recording Requested By:

UNITED SERVICES AUTOMOBILE

Prepared By: Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic 450 E. Boundary St. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 83805713 Case #: 19954545

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, USAA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN P. ZICH AND ANNE C. PYAN, HUSBAND AND WIFE

Original Mortgagee(S): USAA FEDERAL SAVINGS BANK

Original Instrument No: <u>0805104206</u>

Original Recording Date: 02/20/2008 Date of Note: 01/28/2008

Property Address: 2034 W GIDDINGS ST CHICAGO, IL 60625

Legal Description: LOT 19 IN BLOCK 1 IN THOMAS LYMAN', SUBDIVISION OF BLOCKS 1, 2, 3,4, 5 AND 6 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EASTOF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT Y, JULINOIS. KNOWN: 2034 W GIDDINGS ST PIN- 14-18-105-011.0000

County: Cook County, State of IL PIN #: 14-18-105-011-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2012. Part's Office

USAA FEDERAL SAVINGS BANK

By: Debra Shealy Title: Vice President

State of SC County of Lexington §

This instrument was acknowledged before me on 09/14/2012 by Debra Shealy, Vice President of USAA FEDERAL SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ALINIA SMITH

Notary Public State of South Carolina My Commission Expires 10/14/2021

Notary Public: Alinia Smith

My Commission Expires: 10/14/2021

Resides in: Lexington