## FFICIAL COPY

Send subsequent tax bills to: Fnu Shafiuddin and Afreen Khan 5818 Bohlander Berkeley, Inc. 60163

Doc#: 1226157250 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2012 01:23 PM Pg: 1 of 3

\* NOT PARTY TO A CIVIL

THE GRANTORS, KFITH I. KLOPP, a married man, of La Grange Park, Illinois, and KAREN KLEKOVIC, a divorced woman, not since remarried, of Mesa, Arizona, and LINDA BEHNKE, a married woman of Mesa, Arizona, for and in consideration of TEN and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to married to Fnu Shafiuddin and Afreen Khan, as JOINT TENANTS and not as tenants in common or as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal Description Exhibit attached hereto and made a part hereof.

Subject to: (a) General real estate taxes for 2012 and subsequent years; (b) Special Assessments confirmed after this contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditcher, teaders, laterals, and drain tile, pipe or other conduit:

## THIS IS NON-HOMESTEAD PROPERTY

Permanent Real Estate Index Number: 15-07-110-019-0000 Address of Real Estate: 5818 Bohlander, Berkeley, Ill. 60163

CE OF RERKELEY ALL FEES ('AID) CERTIFICATE OF COMPLIANCE

REAL ESTATE TRANSFER

09/06/2012

COOK ILLINOIS: TOTAL:

\$62.00 \$124.00 \$186.00

1226157250 Page: 2 of 3

## UNOFFICIAL EXHIBIT "A"

LEGAL DESCRIPTION

OCK 5 IN VENL.

IG DESCRIBED TRAL
P 39 NORTH, RANGE 12.
S: THE NORTH 103 FEET OF .
J FEET OF SAID FRACTIONAL NC.
F THE THIRD PRINCIPAL MERIDIAN.
SOUTH LINE ALSO THAT PART OF FRAL.
A, RANGE 12. EAST OF THE THIRD PRINCIPAL.
FEET OF THE SOUTH 170 FEET OF THE WEST 21.
THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING.

PLN. 15-07-110-019-0000

Address: 5113 Bohlander, Borkeley, III. 60113 - LOT 1 IN BLOCK 5 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE

## UNOFFICIAL COPY

STATE OF ILLINOIS )	OFFICIAL OFFI
· · · · · · · · · · · · · · ·	OFFICIAL SEAL SCOTT L GOODMAN
)	Notary Public - State of Illinois
COUNTY OF COOK )	My Commission Expires Jun 5, 2016
·	2010
I the undersigned a Notary Bublic in and for se	id County in the State of world DO HEREDY
I, the undersigned, a Notary Public in and for sa	id County, in the State aforesaid, DO HEREBY
CERTIFY that KEITH I. KLOPP, a married man	i, personally known to me to be the same person
whose name is subscribed to the foregoing instru	ment, appeared before me this day in person, and
colmoviled and that he signed spaled and delivered	the soid instrument of his first and an include
acknowledged that he signed, sealed and delivered	the said instrument as his tree and voluntary act,
for the uses and purposes therein set forth.	/
Given under my hand and official scal, this	day of Acació, 2012.
GIVEN dipare in y mand and official scan, unis	
d T	<del>,</del>
	•
NOTARY PUBLIC	
WILDELT TUBBLE	4 4 4 4
STATE OF Anzonal )	ATTA CYANGE OTHER
) 99	RYAN LEASTMAN NOTARY PUBLIC - ARIZONA
COUNTY Municopa Or	Maricopa County
COUNTY MANCOPA	My Commission Expires
	Mey 16, 2016
I, the undersigned, a Notary Public in and for sa	id County in the State aforesaid DO HERERY
CERTIFY that KAREN KLEKOVIC, a divorced	
me to be the same person whose name is subscrib	bed to the foregoing instrument, appeared before
me this day in person, and acknowledged that site	s oned, sealed and delivered the said instrument
as her free and voluntary act, for the uses and pur	
as her rice and voluntary act, for the uses and put	togus merent set totu.
, and the second se	$Q_{\Delta}$ .
Clause and a contract to the District and the District	
Given under my nanoance official seal, this	day of tuenst , 2012.
Given under my hand and official seal, this $\frac{27}{}$	_ day of <u>August</u> , 2012.
Given under my name and official seal, this $\frac{\Delta}{2}$	_ day of <u>tuenst</u> , 2012.
	_ day of <u>fugust</u> , 2012.
NOTARY PUBLIC	_ day of turnst, 2012.
	_ day of thenst, 2012.
NOTARY PUBLIC	_ day of thenst, 2012.
NOTARY PUBLIC  STATE OF MICHIGAN )	_ day of this st, 2012.
NOTARY PUBLIC  STATE OF MICHIGAN ) SS	_ day of this st, 2012.
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NOTARY PUBLIC  STATE OF MICHIGAN ) SS	_ day of this st, 2012.
NOTARY PUBLIC  STATE OF MICHIGAN  SS  COUNTY EMMET  SS	C/A/S O/Sc.
NOTARY PUBLIC  STATE OF MICHIGAN  SS  COUNTY EMMET  I, the undersigned, a Notary Public in and for sa	id County, in the State aforesaid, CO HEREBY
NOTARY PUBLIC  STATE OFMICHIGAN	id County, in the State aforesaid, CO HEREBY an, personally known to me to be the same person
NOTARY PUBLIC  STATE OFMICHIGAN	id County, in the State aforesaid, CO HEREBY an, personally known to me to be the same person
NOTARY PUBLIC  STATE OF MICHIGAN  SS  COUNTY EMMET  I, the undersigned, a Notary Public in and for sa CERTIFY that LINDA BEHNKE, a married wom whose name is subscribed to the foregoing instru-	id County, in the State aforesaid, CO HEREBY an, personally known to me to be the same person ment, appeared before me this day in person, and
NOTARY PUBLIC  STATE OFMICHIGAN	id County, in the State aforesaid, CO HEREBY an, personally known to me to be the same person ment, appeared before me this day in person, and
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NOTARY PUBLIC  STATE OF MICHIGAN  SS  COUNTY EMMET  I, the undersigned, a Notary Public in and for sa CERTIFY that LINDA BEHNKE, a married wom whose name is subscribed to the foregoing instru- acknowledged that she signed, sealed and delivere for the uses and purposes therein set forth.  Given under my hand and official seal, this 23RI	id County, in the State aforesaid, CO HEREBY an, personally known to me to be the same person ment, appeared before me this day in person, and d the said instrument as her free and voluntary act,  O day of
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