

Doc#: 1226157271 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/17/2012 02:48 PM Pg: 1 of 3

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ARAY74S		
BORROWER(B) - ALLUTO Saenz		
SUBORDINATION AGREEMENT		
THIS AGREEMENT is entered into this 215 to day of 100000000000000000000000000000000000		
by JPMORGAN CHASE BANK N'. and Popular North America (LIENHOLDER)  RECITALS		
LIENHOLDER holds a mortgage dated Ax. \ 25, 200 &, in the original principal		
amount of \$ 300,000, which was granted to 1 ENHOLDER by ACTOR GORROWER)		
and filed of record in the OFFICE OF THE RECORDER, SOUNTY OF COOK, STATE OF THE RECORDER OF THE		
on May 6+4, 2008 AS DOCUMENT # 0 412745083		
PROPERTY LEGAL DESCRIPTION:		
PIN# 06-68-400-608-6000		
COMMONLY KNOWN AS: 1569 Deve Drive Slain 7=12 60120		
JPMORGAN CHASE BANK NA Intends to extend a mortgage to BORROWER in an amount notice		
exceed \$ 309,650 =, and will provide said mortgage secured by the Property if LIENHOLD AF.		
subordinates its mortgage to the new mortgage of JPMORGAN CHASE BANK NA.		
NOW THEREFORE, in consideration of the covenants contained herein, the parties agree as follows:		
1. <u>SUBORDINATION:</u> LIENHOLDER agrees to and hereby does subordinate its mortgage lien		
in the PROPERTY to the new mortgage lien to be filed by JPMORGAN CHASE BANK NA		

PLEASE RETURN TO: BARRISTER TITLE 15000 SO. CICERO AVE OAK FOREST, IL 60452

## July 06-2012 11:27 AM JPMorgan IN 36 GF7 ICIAL COPY

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In an amount not to exceed \$	229162	
in an amount not to exceed \$	70 ( 430	

2. EFFECT: LIENHOLDER'S mortgage lien shall in no way be impaired or affected by the AGREFMENT except that the LIENHOLDER'S mortgage shall stand JUNIOR AND SUBORDINATE to the new mortgage of JPMORGAN CHASE BANK NA in the same manner and to the same extent as if the new mortgage of JPMORGAN CHASE BANK NA had been filed prior to the execution and recording of the LIENHOLDER'S mortgage.

IN WITNESS WHEREOF, the Lie HOLDER has executed this SUBORDINATION AGREEMENT on the date and year first above written.

BY: SVP

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_\_\_

On this 33 day of July 20/2 before me a notary public in said for the above county

and state, appeared ADNAGO ASSAD , who stated that he/sho is the

Sevier Vice Pros. and acknowledge that he/she signed and delivered this instrument as a free and voluntary act and the free and voluntary act of the Corporation.

Commission Expires:

Shaw M-Seemill



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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 20 IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1958 AS DOCUMENT 17129065 IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Elgin, Or Coot County Clarks Office Common Address: 1569 Dale Or, Elgin, IL 60120

PIN # 06-08-400-008-0000