

UNOFFICIAL COPY

Doc#. 1226157217 fee: \$50.00  
Date: 09/17/2012 09:55 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1165257914  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY L JOHNSON AND PAULA M JOHNSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1034119009

Date of Note: 11/08/2010

Original Recording Date: 12/07/2010

Property Address: 10450 AMBER LN ORLAND PARK, IL 60457

Legal Description: **See exhibit A attached**

PIN #: 27-32-209-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2012.

**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/17/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

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**Loan Number:** 1165257914

## EXHIBIT A

Land in the city/township/village of ORLAND PARK and the County of Cook, State of IL, more particularly described as:

LOT 35 IN EAGLE RIDGE ESTATES UNIT FIVE BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF) ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly described as: 12450 AMBER LANE, ORLAND PARK IL 60467

Property of Cook County Clerk's Office