PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KRISTIE E SMITH 946 Terrace Lake Dr Aurora IL 60504

SUBMITTED BY: Christine Jones

DOCID 0008714603342005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTIE E SMITH

Original Instrument No: <u>0729049169</u> Original Decd Fook: Original Deed Page:

Date of Note: 10/05/2007

Property Address: 2211 NICHOLS ROAD 23A ARLINGTON, IL 6,004

Legal Description: UNIT NUMBER 23A IN THE ROSEWCOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NUCL 1. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF 'TRAC'T' B' TAKEN BY STATE OF ILLINOIS, SAID 'TRACT B' BEING DESCRIBED IN WARRANTY DEED RECORDED TO THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DC CUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST TO THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>02-01-201-020-1073</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2012.

Bank of America, N.A.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>09/14/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office