

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1771938305
MERS ID#: 100120002000216696
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH S RUWITCH
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.
Original Instrument No: 0911305114

Date of Note: 04/02/2009 Original Recording Date: 04/23/2009

Property Address: 2746 THE MEWS NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-04-302-078-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/14/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1771938305

EXHIBIT A

Legal Description: PARCEL 1: THAT PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 87622042 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF EXCEPTION TO BLANKET EASEMENT NUMBER 2 AS DELINEATED ON THE PLAT OF SAID SUBDIVISION: THENCE NORTH 89 DEGREES 42 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 25.64 FEET; THENCE SOUTH 00 DEGREES, 18 MINUTES, 00 SECONDS EAST, A DISTANCE OF 83.51 FEET TO A POINT ON THE SOUTH LINE OF SAID EXCEPTION TO BLANKET EASEMENT NUMBER 2; THENCE SOUTH 89 DEGREES, 42 MINUTES, 00 SECONDS WEST, ALONG SAID SOUTH LINE A DISTANCE 25.48 FEET; THENCE NORTH 0 DEGREES 18 MINUTES, 00 SECONDS WEST, A DISTANCE OF 86.33 FEET TO THE POINT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR NORTHBROOK MEWS TOWNSHOMES DEVELOPMENT RECORDED NOVEMBER 19, 1987 AS DOCUMENT NUMBER 87622043, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office